

The time of the — service Bu. **11**, 16; Mu. **7**, 28; A. D. **2**, 216; Tir. **4**, 9; Nas. **14**, 14; I. M. **5**, 84; Dā. **2**, 194; Mā. **1**, 13, 14; cf. I. S. VIII, 265; A. b. H. I, 164, 167; III, 128, 150, 228, 331 ter; cf. III, 433; IV, 46, 54; Ṭay., N^o. 2139.

Four *rak'a*'s for him who misses common prayer on — Ṭay., N^o. 2406.

Two *rak'a*'s for him who comes too late Bu. **11**, 32, 33; Mu. **7**, 54—59; A. D. **2**, 229; Tir. **4**, 15; Nas. **14**, 16, 21, 26, 27; Dā. **2**, 196, 198; cf. A. b. H. II, 11; 35, 75, 77, 103, 123, 249; cf. III, 297, 308, 316 sq.; 363, 369 bis, 380, 389; Ṭay., N^o. 1695.

Work and commerce must be stopped on — Bu. **11**, 18.

Whether travels on — are allowed Tir. **4**, 28.

Going to the service in quiet Bu. **11**, 18.

Ṣadaqa on — Nas. **14**, 26.

Who joins in with one *rak'a* of the — service, has accomplished a valid service. Nas. **14**, 41; I. M. **5**, 91; cf. Mā. **5**, 11.

Who joins in with one *rak'a* must add another Mā. **5**, 11.

Leaving the service on account of a bleeding of the nose Mā. **5**, 12.

Who is obliged to assist at the service A. D. **2**, 208.

The ritual when — coincides with one of the festivals. See FESTIVAL.

The first — service outside Madīna is held at *Dju'athā'* in Baḥrain Bu. **11**, 11; A. D. **2**, 209.

No common prayer on a rainy — Bu. **11**, 14; A. D. **2**, 206.

People leave the prophet alone while he is on the *minbar* on a — Bu. **11**, 38; 65, sūra 62, b. 2, Mu. **7**, 36, 37; Tir. **44**, sūra 62, t. 2; A. b. H. III, 313, 370.

First service at Madīna under As'ad A. D. **2**, 209; I. M. **5**, 78.

Dinner and siesta after the — service Bu. **11**, 40, 41; **70**, 17; **79**, 16, 39; Tir. **4**, 26; I. M. **5**, 84; A. b. H. III, 237; V, 336.

Not to take one's brother's place by forcing a way through the crowd on — Bu. **11**, 20; Mu. **39**, 30, 31; A. D.

2, 230; cf. Tir. **4**, 17; Nas. **14**, 20; I. M. **5**, 88; Mā. **5**, 18; A. b. H. III, 81, 295 bis, 342, 417, 437.

The *adhān* on — in Muhammad's time Bu. **11**, 21, 22; Nas. **14**, 15.

What the *imām* answers the *mu'adh-dhin* announcing the — service Bu. **11**, 23.

Adhān on — while the *imām* is sitting on the *minbar* Bu. **11**, 24, 25; Nas. **14**, 15.

Two *khutba*'s on —. See KHUTBA.

One must change his place, when being overwhelmed by sleep during the — service Tir. **4**, 27; A. b. H. II, 32, 135.

Prayer for rain during a — service. See RAIN (prayer for).

No circles in the mosque before the service A. D. **2**, 213; Nas. **8**, 22; I. M. **5**, 96.

FRIENDS. Care in choosing — A. D. **40**, 16; Tir. **34**, 45; A. b. H. II, 334; Ṭay., N^o. 2573.

Three kinds of — Ṭay., N^o. 2013.

FROGS may not be killed Nas. **42**, 36; A. b. H. III, 453, 499.

FRUITS may be eaten from the trees by passengers A. D. **10**, t. 10; Tir. **12**, 54; I. M. **12**, 67; A. b. H. II, 186, 207, 244; cf. III, 7 sq., 85 sq.

But they may not be carried away A. D. **10**, t. 10; A. b. H. II, 186, 207, 224.

— may be taken from a neighbour's tree hanging over one's garden A. b. H. III, 499.

FULS. 'Alī's expedition to demolish — I. S. II/I, 118; Waḳ. 389 sq.

FURNITURE. No luxury in — Mu. **37**, 41; A. D. **31**, 42.

FUTYĀ. See ASKING.

GABRIEL. See DJIBRĪL.

GAIN. See also BARTER.

There will be a time when honest and dishonest — will indiscriminately be made Bu. **34**, 7, 23.

GAME. See also FOOD, MUḤRIM.

In what cases — may or may not be eaten Bu. **34**, 3; **72**, 1—4, 7—10, 12, 14; **97**, 13; Mu. **34**, 1—10; A. D.