

ism was a revolt against the idolatry and corruption of the early Christian churches, but is that revolt, even though an honest effort to find a purer form of worship, any excuse for not holding out to them the true way of salvation? Is not that revolt rather a trumpet call to Christianity, wakening her up to her great responsibility toward the unbelief of Islam, whose apostasy was caused by the unfaithfulness of the old Christian churches of the East?

No one who has drunk deeply at the fountain of evangelical truth can defend Islam. It has been commonly supposed that the God of the Koran is the God of the New Testament. Those who have made the subject a matter of careful study and investigation find that they are totally different. The God of Christianity is a God of love, the God of Islam is an Oriental despot.

The element of love is left out of both the religion and morality of Islam. Marriage is not founded upon love but upon sensuality. A mother was rebuked for arranging a marriage for her fourteen-year-old son. Her excuse was, "I do it to keep him from learning the bad habit of visiting prostitutes." The sensual nature has been trained in the Egyptian to an indescribable degree of disgusting perfection. As some one has said, "Mohammedans have added a refinement of sensuousness to pagan sensuality." As a result of this training men and women have sunk to depths of degradation unconsciously mani-