

married to another man, has lived with him and been divorced; then her former husband can take her back. This is the most revolting and degrading of all the divorce laws, and the prophet Mohammed instituted it thinking that the very repulsiveness of it would act as a restraint, but strange to say it only seems to give more license.

A man will get into controversy with his friends perhaps. To strengthen his statements he uses all sorts of oaths, the strongest of which is, "I divorce my wife by the triple divorce." It takes legal effect. The poor man is in great distress, for he really loves his wife. What is he to do? He must go through the process of law to get her back. He hires a servant or a strange peasant to marry her. The revolting part is that the poor woman has to live with this hired husband till he is again hired to divorce her, when she is free to go back to her former husband. This case actually happened, and many like it with varying circumstances might be related, although it can gladly be said that the irrevocable divorce is not of such frequent occurrence as the revocable.

Some incidents will illustrate the various circumstances which cause divorce or are excuses for it.

Abraham, the carpenter, came to his employer one day asking for an advance of wages. "Why?" was asked. "I am going to get married," he said, "and it costs much money." Then he proceeded to relate his domestic troubles, how he had lived with