

Christian sister, sometimes of her husband or child, into the glorious liberty of the children of God.

We admit that oftentimes the obstacles seem insuperable, when we meet the barrier of the unawakened life. What opportunity is there before the little mother but fourteen years old herself? How shall she escape the name which her own family perhaps give her—"a cow"? "Cattle" is a common term for women. Her men-folks will very likely hinder her education, in many instances, but she must be led out of her old life, along this way. The mothers of coming generations, with unlimited influence over their husband's inclination and conduct even when set toward progress—the Turkish woman *must* be reached! Christianity is the one means to allay her superstitions, her jealousies, her fears, and to give her a true outlook upon life and its meaning. The women of Christendom must help her who cannot help herself. The pitifulness of the condition of Turkish women, and the difficulty of reaching them, form the challenge of Islam to the Christian world. Shall we take up the gauntlet thrown down by the Crescent and the Star, and lifting high the banner of the Cross, go forward in Christ's name, because God wills their salvation as truly as ours, and sends us to them in His name?

The influence of civilization is necessarily felt far less in the interior of Turkey than in the maritime sections; yet here also, thanks to the multipli-