

a second wife into their homes. This shows us that what the Moslem man really needs is a wife who is able to be a companion to him. One who can talk to him, keep his home neat, and knows how to take care of his children. And in many a case the lessons of heavenly things which the young wife has learnt at school have been willingly listened to by the husband.

The chief aim in our work should be to have constant touch with the girls, to love them, to win their love, and to live Christ before them, not resting satisfied with anything short of their salvation.

But all this needs to be taken up in dead earnest; and Christian women can only do it in the power of the Holy Spirit, yielding their lives wholly to the Lord for it. If we do rise to it, and diligently give ourselves to win the women and girls of Islam for Christ, and train them up to live for Him in their homes, we shall find the answer to Abraham's prayer for his son Ishmael begin to come true: "As for Ishmael I have heard thee. Behold I have blessed him,"—and God's blessing *is life for evermore*.

And to Our Moslem Sisters may come again the words that were spoken to Hagar: "*The Lord hath heard thy affliction.*" "*And she called the name of the Lord that spake unto her, Thou God seest me, for she said, Have I also here looked after Him that seeth me.*" The fountain of water in the wilderness by which the angel found her was called Beer lahai-roi: "*The well of Him that liveth and seeth me.*" And