

particulars of the sanitary laws of heaven, as well as of its sexual delights.

The Moslem hell is sevenfold, and "each portal has its party." It is terribly hot, its fuel is men and stones, its drink liquid pus, the clothes of the inhabitants burning pitch, while serpents and scorpions sting their victims. Connected with the Day of Judgment are the signs of its approach, namely, the coming of the antichrist, the return of Jesus as a Moslem prince, the rising of the sun in the west, the war of Gog and Magog, and similar events.

**The Moslem  
Hell**

This last article is the keystone in the arch of Moslem faith. It is the only philosophy of Islam, and the most fertile article of the creed in its effects on every-day life. God wills both good and evil; there is no escaping from the caprice of his decree. Religion is Islam, that is, resignation. Fatalism has paralyzed progress. Hope perishes under the weight of this iron bondage; injustice and social decay are stoically accepted; no man bears the burden of another. Omar Khayyam voices the sentiment of millions when he writes:

**Predestination**

"Tis all a checker-board of nights and days  
Where Destiny with men for pieces plays,  
Hither and thither moves and mates and slays,  
And one by one back in the closet lays."

To the Moslem, God's will is certain, arbitrary,

**God's Will  
Inevitable**