

and that its leaders are not agreed on the fundamentals of its teaching. What will be the issue if the Mohammedan propagandists in Africa, as well as those in India begin to use the methods of Christian missions? The situation is one full of peril to the native Church itself in that continent, and every mission in Africa, north of the equator, will be compelled sooner or later to do direct work for Moslems or imperil its very existence.

**Dangerous
Currents in
Uganda**

A writer in *Uganda Notes* gives the same testimony. "As far as Uganda itself is concerned, Islam is, of course, infinitely less a power than it once was, when in the troublous early days of Christianity it threatened to overwhelm the combined heathen and Christian forces arrayed against it. But it is not only from the north that the followers of Islam are threatening an invasion. From the eastern side the railway has brought us into intimate association with coast influence; Swahilis and Arabs coming up the line leave Islamism in their wake, for almost every Moslem is more or less of a missionary of his faith. Would that the same might be said of Christians! Not a few Moslems are holding important positions in Uganda, while the larger number of those in authority in Usoga are, or were till quite recently, also Mohammedans. The followers of the false prophet have a great