

one purpose being to ordain Buddhist priests, by the rite of burning marks upon their heads. Among the priests was one from Gua Sang village. This man was accused of stealing a priestly garment worth two dollars. The theft was committed last year. He was seized by the assembled priests, and before the crowd his eyes were gouged out. They then placed piles of wood about him and burned him to death." That is Buddhism in China yesterday. Some thought that Mohammedanism had changed its nature because the Turks declared a constitution, because the Persians were grasping for a parliament, because there are colleges and institutions of learning scattered over the Mohammedan world. But read the report of Armenian massacres and of medieval tortures being carried out by the very Turks who swore on the constitution and by the Koran that they would uphold liberty, equality, fraternity. I challenge anyone who has travelled around the world to deny that in their origin, in their influence, in their character, there is a great and lasting and unchangeable gulf between the non-Christian religions and the Christian religion. They are distinct in spite of much that is un-Christian in Christendom.

In the next place, the two bodies are both in motion. There was a time when Christianity, too, was largely stagnant. There was a time when the Church of Jesus Christ did not regard her Master's last commission. There was a time when Mohammedanism could have taught us what it