

Jew and Gentile, and yet he deliberately, emphatically, persistently, everywhere, made his mission and his message the Cross. As we think of the millions in Moslem lands to whom our hearts go out in sympathy—their ignorance, their sinfulness, their utter need of the Saviour—those other words of the apostle find new meaning: “For many walk of whom I have told you often, and now tell you even weeping, that they are the enemies of the Cross of Christ.” Let us never on that account consider them *our* enemies, but prove to them that we are their friends by showing not by our creed only, but by our lives, the power of the Cross and its glory. We must meet this earliest and latest challenge of our Moslem opponents not by compromises and concessions, nor by cowardice of silence, but by boldly proclaiming that the very heart of our religion, its center and its cynosure, its pivot and power, is the atonement wrought by Christ on the Cross. We must show them that the cross is the highest expression of the very Spirit of Christ; that, as Andrew Murray says, “the Cross is his chief characteristic; that which distinguishes Him from all in heaven and on earth; that which gives Him his glory as Mediator on the throne through eternity.” If faithfully, fearlessly, sympathetically, we preach Christ Crucified, He can make the stumbling-block of the Cross a stepping-stone for the Moslems into his kingdom.

There is no other way into that Kingdom than the way of the Cross. Only by the preaching of