

men dared to write that "every knee shall bow and every tongue confess," save as regards Jesus Christ. The watchword of the missionary enterprise, the evangelization of the world in this generation, is inconceivable when applied to any other religion; and it never has been conceived by any other enthusiast or disciple of other religions.

5. The laws and ritual of the Christian religion are so simple and universal that they are possible everywhere and for everybody. The New Testament knows of no sacred place or shrine, river or mountain. When the Samaritan woman referred to the sacred character of Mount Gerizim Jesus answered: "Neither in this mountain nor in Jerusalem shall ye worship the Father. * * * God is a Spirit and they that worship Him must worship Him in spirit and truth." Whenever Christian tradition or practice has laid claim to special sanctity for any particular place, it was in direct conflict with the teaching of Christ and the world-mission of his apostles. According to Islam, prayer is impossible at all times or in all places or by everybody. A prayer at Mecca has more value, arithmetical and spiritual, than at Medina; a prayer at Medina has more value than one at Jerusalem. In Hinduism the three sacred rivers are the Indus, then the Sarasvati, and then the Ganges. There are hundreds of *tirthas*, sacred places for merit and pilgrimage. The whole prayer ritual in Buddhism and Islam is artificial and practically impossible for women and children. In Mohammedan works of theology there are whole