GENESIS 1 HIGH VIEW

Hear Author's Mt. Sinai written 31 verse abstract of the Theophany to Adam

KJV after 400 years

In Focus
In Format
In Order
With Pluperfect

December 2011
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STACK-of-TEN  Historic Translations of Genesis 1

( LXXP ) Septuagint Pentateuch ca. 250 BC, C. L. Brenton 1844 translation, England
( WT ) William Tyndale first English translation 1530, revision 1534 modern spelling Daniell Yale, English expatriate martyred
( GB ) Geneva Bible 1560 by expatriates, revision 1599 modern spelling Tolle Lege Press (except 1:2b darkness)
( KJV ) King James Version 1611, modern spelling 1769 Clarendon Oxford (except 1:2b darkness)
( KJV ) King James Version 2011, Step 4
( CDV ) Confraternity Douay Old Testament 1949 Vulgate
( JM ) James G. Murphy 1847 Belfast seminary professor, also published in Edinburgh
( RV ) Revised Version 1885 "keep changes to a minimum"
1. In the beginning,...God made...the heaven...and the earth. 2. And the earth was...without form and void; and darkness was over the surface of the deep, and the Spirit of God...was brooding...over the face of the waters. 3. Then God said,...Let there be light; and there was light. 4. And God saw...that the light...was good; and there was evening and there was morning...the first day. 5. Then God said...Let there be a firmament...in the midst of the waters, and let it be a division between water...and waters...and it was so. 6. And God said,...Let there be a...firmament...between the waters, and let it be a division between water...and waters...and it was so.
5...[3]

LXXP  God divided between the water...which was...under...the firmament...and the water...which...was above the firmament

WT  and it was so. 8...And God called...the firmament...Heaven

GB  and it was so. 8...And God called...the firmament...Heaven

KJV  and it was so. 8...And God called...the firmament* Heaven

KJV 2011  and it was so. 8...And God called...the firmament...Heaven

CDV  and it was so. 8...And God called...the firmament...Heaven

J M  and it was so. 8...And God called...the firmament* Heaven

RV  and it was so. 8...And God called...the firmament* Heaven

NIV  and it was so. 8...And God called...the firmament* Heaven

NASB  and it was so. 8...And God called...the firmament* Heaven

LXXP 6...

LXXP  and God saw that it was good...

WT  And there was evening and there was morning...the second day.

GB  And there was evening and there was morning...the second day.

KJV  And there was evening and there was morning...the second day.

KJV 2011  And there was evening and there was morning...the second day.

CDV  And there was evening and there was morning...the second day.

J M  And there was evening and there was morning...the second day.

RV  And there was evening and there was morning...the second day.

NIV  And there was evening and there was morning...the second day.

NASB  And there was evening and there was morning...the second day.

LXXP 7...

LXXP  the waters which were...under...the expanse...from the waters which were above the firmament

WT  and it was so. 8...And God called...the firmament...Heaven

GB  and it was so. 8...And God called...the firmament...Heaven

KJV  and it was so. 8...And God called...the firmament* Heaven

KJV 2011  and it was so. 8...And God called...the firmament...Heaven

CDV  and it was so. 8...And God called...the firmament...Heaven

J M  and it was so. 8...And God called...the firmament* Heaven

RV  and it was so. 8...And God called...the firmament* Heaven

NIV  and it was so. 8...And God called...the firmament* Heaven

NASB  and it was so. 8...And God called...the firmament* Heaven

LXXP 8...

LXXP  be collected...unto one place...and let the dry land...appear, and it was so.

WT  And the water which was under the heaven was collected into its places, and the dry land appeared...

GB  And the water which was under the heaven was collected into its places, and the dry land appeared...

KJV  And the water which was under the heaven was collected into its places, and the dry land appeared...

KJV 2011  And the water which was under the heaven was collected into its places, and the dry land appeared...

CDV  And the water which was under the heaven was collected into its places, and the dry land appeared...

J M  And the water which was under the heaven was collected into its places, and the dry land appeared...

RV  And the water which was under the heaven was collected into its places, and the dry land appeared...

NIV  And the water which was under the heaven was collected into its places, and the dry land appeared...

NASB  And the water which was under the heaven was collected into its places, and the dry land appeared...

LXXP 9...

LXXP  gathered be the water from under the skies

WT  And God called...the water from under the skies

GB  And God called...the water from under the skies

KJV  And God called...the water from under the skies

KJV 2011  And God called...the water from under the skies

CDV  And God called...the water from under the skies

J M  And God called...the water from under the skies

RV  And God called...the water from under the skies

NIV  And God called...the water from under the skies

NASB  And God called...the water from under the skies

LXXP 10...

LXXP  God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

WT  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

GB  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

KJV  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

KJV 2011  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

CDV  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

J M  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

RV  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

NIV  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.

NASB  And God called...the dry land...Earth, and the....gatherings...of the waters he called...Seas, and God saw that it was good.
11. And God said,... Let the earth bring forth the herb... bearing seed,... according to... and bearing fruit...

12. And... the earth... brought forth the herb... yielding seed... and fruit bearing tree... yielding fruit...
13. And God said, Let there be lights in the firmament of the heaven, to shine upon the earth, and to divide between the day and the night; and let them be for signs, and for seasons, and for days, and for years. And God made two great lights; the greater light to rule over the day, and the lesser light to rule over the night; he made the stars also. And God set them in the firmament of the heaven to shine upon the earth, and to govern the day and the night, and to divide between the light and the darkness; and God saw that it was good. And there was evening, and there was morning, the fourth day.

14. And God said, Let there be lights in the firmament of the heaven to give light upon the earth; and to rule over the day and over the night, and to divide between the light and the darkness; and let them be for signs, and for seasons, and for days, and for years. And God made two great lights; the greater light to rule over the day, and the lesser light to rule over the night; he made the stars also. And God set them in the firmament of the heaven to shine upon the earth.

15. And God made the lesser light to rule over the night, and to divide between the light and the darkness; and let them be for signs, and for seasons, and for days, and for years. And God saw that it was good. And there was evening, and there was morning, the fourth day.

16. And God made the lesser light to rule over the night, and to divide between the light and the darkness; and let them be for signs, and for seasons, and for days, and for years. And God saw that it was good. And there was evening, and there was morning, the fourth day.
20. And God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

KJV 2011

20. And God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

NIV

20. And God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

NASB

20. And God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

CDV

20. ¶ Then God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

J M

20. ¶ Then God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

RV

20. And God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

NIV

20. ¶ Then God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

NASB

19. And God blessed them. Then God said to them, “Be fruitful, multiply, and fill the earth, and rule over the sea and the land and the birds of the sky.”

KJV 2001

19. And God said, “Be fruitful, multiply, and fill the earth, and rule over the sea and the land and the birds of the sky.”

NIV

19. And God blessed them. Then God said to them, “Be fruitful, multiply, and fill the earth, and rule over the sea and the land and the birds of the sky.”

NASB

17... (6)

LXXP

20. i. And God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

W T

20. i. And God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

GB

20. ...Afterward God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

KJV

20. ...Afterward God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

KJV 2011

20. ...Afterward God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

CDV

20. i. Then God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

J M

20. ¶ Then God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

RV

20. i. And God said, “Let the waters bring forth multitudes of living creatures, and every winged fowl that shall fly above the earth.”

NIV

20. ¶ And God said, “Let the waters teem with living creatures, and let birds fly above the earth.”

NASB

18...
21... (7)

LXXP of the earth...according to their kind, and it was so. 25....And God...made...the wild beasts of the earth...according to their kind, and...cattle...according to their kind, LXXP

WT of the earth...according to their kinds, and it was so. 25....And God...made...the beasts of the earth...in their kinds, and...cattle...in their kinds, W T

GB of the earth...according to his kind, and it was so. 25....And God...made...the beast...according to...his kind, and...the cattle...according to his kind, GB

KJV of the earth...after his kind: and it was so. 25....And God...made...the beast...after his kind, and...cattle...after their kind, KJV

KJV 2011 of the earth...after his kind: and it was so. 25....And God...made...the beast...after his kind, and...cattle...after their kind, KJV 2011

CDV And so it was. 25....Then...God...made...all kinds of wild beasts, every kind of...cattle and creeping thing...every kind of CDV

J M And so it was. 25....Then...God...made...the beast...after his kind, and...cattle...after their kind, J M

RV And so it was. 25....Then...God...made...the beast...after his kind, and...cattle...after their kind, RV

NIV And so it was. 25....Then...God...made...the wild animals...according to their kinds, the livestock according to their kinds, and the cattle and creeping thing...and...beast NIV

NASB And so it was. 25....Then...God...made...the beasts of the earth...after their kind, and...the cattle...after their kind, NASB

22... (7)

LXXP and all the reptile...of the earth...according to their kind. 26....And...God...said..."Let us make man LXXP

WT and all manner of...of the earth...in their kinds: and God...said..."Let us make man W T

GB and every...creeping thing of the earth...according...to his kind: and God...said..."Let us make man GB

KJV and every thing that creepeth...upon the earth...after his kind: and God...said..."Let us make man KJV

KJV 2011 and every thing that creepeth...upon the earth...after his kind: and God...said..."Let us make man KJV 2011

CDV And God...blessed them saying...be... And God...said..."Let us make man CDV

J M And God...blessed them saying...be... And God...said..."Let us make man J M

RV And God...blessed them saying...be... And God...said..."Let us make man RV

NIV And God...blessed them saying...be... And God...said..."Let us make man NIV

NASB And God...blessed them saying...be... And God...said..."Let us make man NASB

23... (7)

LXXP and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over LXXP

WT and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over W T

GB and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over GB

KJV and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over KJV

KJV 2011-2 and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over KJV 2011-2

CDV and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over CDV

J M and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over J M

RV and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over RV

NIV and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over NIV

NASB and let them...have dominion over the fish of the sea...and over the fowling of the air, and over...the cattle...and over all the earth...and over NASB

24... (7)

LXXP to our image and likeness, and...likeness, and let them...have dominion over the fish of the sea...and over the fowling of the air, and...the cattle...and over all the earth...and over LXXP

WT to our image and likeness, and...likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over W T

GB to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over GB

KJV to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over KJV

KJV 2011-2 to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over KJV 2011-2

CDV to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over CDV

J M to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over J M

RV to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over RV

NIV to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over NIV

NASB to our image and likeness, and...rule over the...fish of the sea...and...the fowling...of the air, and...over...the cattle...and over all the earth...and over NASB

Page 7 of 28
27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and said unto them, Be fruitful, and increase in number; and fill the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every seed-bearing herb which is upon all the face of the earth, and every tree which is sown with seed; to you it shall be for food.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for food; and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Thus the heavens and the earth were finished, and all the host of them.

And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

And the evening and the morning were the sixth day.
29... (9)

LXXP 30. And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile, which has in itself the breath of life, creeping on the earth, whose offspring perish in the same breath, and to every bird of the air, and to every creature that crawls on the earth, for food; and it was so.

W T 30. And for all beasts of the earth, and unto all fowls of the air, and unto all that creepeth on the earth, for to eat, and unto all beasts of the earth, and unto all fowls of the air, and unto all that creepeth on the earth, for to eat, and even so it was. God beheld all that he had made, and lo, it was very good.

GB 30. Likewise to every beast of the earth, and to every fowl of the heaven, and to every thing that moveth upon the earth, which hath life in it, even every green plant for food; and it was so.

KJV 30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, where in there is life, and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, where in there is life, hath he given every green herb for meat: and it was so. God saw all that he had made, and, behold, it was very good.

KJV 2011 30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, where in there is life, God saw that all he had made, and, behold, it was very good.

CDV 30. To every wild animal of the earth, and to every bird of the air, and to every creature that crawls on the earth, and has the breath of life, I give the green plants for food. And so it was.

J M 30. To every beast of the land, and to every fowl of the skies, And to every thing that creepeth upon the earth, wherein is living breath, and to every beast of the land, And to every thing that creepeth upon the earth, wherein is living breath, I give every green herb for food: and it was so. Then saw God everything that he had made, and, lo, it was very good.

RV 30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, where in there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold it was very good.

NIV 30. And to all the beasts of the earth, and to all the birds of the air, and to all the creatures that move on the ground — everything that has the breath of life — I have given every green plant for food, and it was so. And God saw everything that he had made, and, behold, it was very good.

NASB 30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, where in there is life, I have given every green plant for food,” and it was so. And God saw all that he had made, and, behold, it was very good.

31. And there was evening and there was morning, the sixth day.

LXXP 31. And there was evening and there was morning, and the sixth day. And there was evening and there was morning, and the sixth day.

W T 31. And so of the evening and so of the morning was made the sixth day.

GB 31. So the evening and the morning were the sixth day.

KJV 31. And the evening and the morning were the sixth day.

KJV 2011 31. And the evening and the morning were the sixth day.

CDV 31. And there was evening and there was morning, the sixth day.

J M 31. Then was evening and then was morning, day the sixth.

RV 31. And there was evening and there was morning, the sixth day.

NIV 31. And there was evening and there was morning — the sixth day.

NASB 31. And there was evening and there was morning, the sixth day.
And the heavens and the earth were finished, and all their array.

And he ceased on the seventh day from all his works which he made.

And God blessed the seventh day and sanctified it, because in it he rested from all his works which he had made.

By the seventh day God had completed His work which He had been doing; by the seventh day God had finished the work He had begun to do.

This is the story of the heavens and of the earth at their creation.
FRONTISPIECE 1st

"... precept upon precept; line upon line ..." Isaiah 28:10 \( (2 + 2 = 4) \)

a) **Genesis 1 — Theophany lessons given to Adam, by Eden-author-God**.

   Genesis 18 is a like theophany — the three of sovereignty appear to Abraham as individuals.

   However, as spirit-God-creator, Moses specifically knows no man can see God and live.

   Lo, Eden-author-God, speaks of spirit-God-creator using the third person!

b) **Genesis 1 by Eden-author-God, is by-definition Great Literature!**

   Is it nothing to you that God's words are the greatest ever known?

   Cite Genesis 1 literature research worthy of the **AUTHOR**

   **c) We are to fathom every line of Scripture.**

   Be certain of the context that has **precisely produced** every line — Intelligent Design

   God stands behind his designs, which are the measure of his elegance — Romans 1:20...

   He is the gardener who set apart the Greater Eden Reservation for Adam. Genesis 3:23-24.

d) **Theology and science are consistent — just as mathematical as \((2 + 2 = 4)\).**

   EARTH IS mankind-centre ... God's Genesis 1 focus is here ... Scripture is given here ...

   Satan is cast down here ... God's only Son came down here ... we make commitment here ...

   Satan's END is HERE ... ingratitude comes to an end here ... God will RENEW all things as in EDEN.

   Seamless rationale ... Scripture does interpret Scripture ... **Sola - Scriptura - ING** is sure.

e) **Lucifer is guilty of the first dichotomy ever — God vs. proud self-will**.

   So, Satan is used by God to model evil, the opposite of "Good," Craig Brown 2007;

   But, Satan is directly held to specific limits by God. Job 1:12, 2:6

   Adam and Eve actually did as Lucifer — Lo, the fatal reign of free-will proud self-will.

   Alas, "God so loved the world that he gave his only begotten son, that whosoever believeth in him, should not perish, but have everlasting life." John 3:16

   We still counter God: "Yes. But ..." or, even counter God by sleep-walking ... Lewis.

**Now into Genesis 1, KJV Chapter 1 only — first see four preliminary steps specific to FORMAT.**

The text at Mt. Sinai has internal literary format, and formal FORMAT supports meaning.

These steps are strictly one-issue each — with no issue of word meanings for now.

Genesis 1 stature is by definition Great Literature.

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--------------- progressive elegance -----------------------------------------

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MATH-LIKE PREFACE to the PREFACE — Genesis 1

Lines add up like \((2 + 2 = 4)\). This MATH-LIKE PREFACE is a would-be hundred page thesis.

a) The Pentateuch was revealed to Moses at Mt. Sinai, producing hard copy Hebrew, c.1450 BC.

No original documents remain, however, meticulous care has produced our copies today.

Now Dr. Moses, of the House of Pharaoh, was graduate of all that was Egypt, even writing.

b) We have in Genesis 1, the Author's 31-verse OUTLINE of Creation, as revealed to Moses.

c) This OUTLINE is actually the Author's ABSTRACT of the tutorial Theophany to Adam, as in the pre-Fall CONTEXT of Eden.

The six days in Eden were a major tutorial production specifically for Adam.

d) Adam was taught via an original Show & Tell, aided by visuals of the antecedents to the eight creative commands.

The subjects in Eden-Genesis 1, are mere introductions to the topics of the daily Theophany lessons to Adam.

The Sabbath has never been absent.

e) You will learn that every word of the Author is carefully measured, selected, for this specific CONTEXT of Eden.

These ABSTRACTS are brief — and are to be subsequently built upon in Scripture.

f) Jonathan Edwards: "know the difference between" CONTEXT of Eden, and CONTEXT of today's Universe.

Actually: "if you do not know the difference between . . . you do not deserve to enter into the discussion."

g) Note Scientific Revolution c.1600 AD, in the CONTEXT of the Universe, but not one word of Genesis 1 is rescinded.

Extended but nor rescinded — "be light seen" and "be lights seen".

h) God created kinds; kind is used eleven times in 31 verses; kind is made a technical term; no "transition" kinds!

This is a major issue today, especially since Darwin 1859 declared independence of a Creator.

Since his concept of "gradual survival of the fittest for species" has not panned out;
the 1900s silently adopted "good mutations for species" at 1 in 10,000,000,000.

Poor odds! That is not the tenacity of mathematical science.

i) Jonathan Edwards: "know the difference between" MICRO evolution, and MACRO "evolution."

Sure, Intelligent Design includes that environment produce facility to survive, BUT, not to produce species!

j) "Higher criticism" of Genesis 1 is sham fabrication, a self-satisfaction counter by those given over to proud self-will.

k) We well recognize Sovereignty as indeed unique to Scripture. This is a big step, beclouded by Screwtape half-truth
counter-plants into the minds of proud mankind. (1942, The Screwtape Letters by C. S. Lewis)

Genesis 1 is Supreme Sovereignty — and our proud counter "Yes, But . . ." only echoes Screwtape.

l) Now for additional reality: We have been comfortable all along with the Bible presenting Genesis 1 in a rectangular space
of words — be they sentences, or clauses. Beware, we are not yet to be comfortable that we comprehend all that the
Author has seeded for us in Genesis 1. The thought density of these words is high, being an abstract of tutorial Theophany.

m) Now sentences are not an innovation of modern language. The Author in Hebrew provides his "waw-consecutive" for our
help with thought packages ("and-consecutive" as contrasted to "and-conjunctive"). Providentially, the modern verse
numbers in Genesis 1, do indeed respect the "and-consecutives" — pertinent in NASB 1960.

Such individualized word packages of thought are significant to rational thought.

Step 1, All this being the case, it is of utmost logic that the lines of Genesis 1 be left-justified, to reveal the Author's internal
format focus. See Step 1, pp. 15-16. (OUTLINE, in eight paragraphs)

Step 2, Phrase Pattern Charts come next. We are surprised upon finding the change-of-focus in each paragraph immediately
following the command completion with "And there was light. etc." Recapitulation follows this, introducing more
information to Adam, in which nothing new is created, but "that it was good." This does introduce the idiom pattern of
EPILOGUE, face-to-face with Adam in Theophany, in Eden Reservation. Note EPILOGUE is to be seen here as ancient,
contributed by the Author-Creator. See Step 2, pp. 17-18.

Step 3, By this time you will have noticed that some pattern-phrases are out of place. This is no blemish to inspiration.
All obviously are phrases displaced (delayed) in hand-copying, some even dating back before the Septuagint translation.
Providentially, this results in our being able to put back each delayed phrase. And such reconstruction can hardly be
expected any other way than by this providential insurance pattern. See Step 3, pp. 19-20.

(continued)
Step 4, Now amazingly, William Whiston 1696 worked through the dichotomy at verse 1:16, where he then by a pluperfect connects well with day and night of twelve verses prior. See Step 4, pp. 21-22.

- Such addition is the same case already with the verb in “That it was good.” Wm Tyndale 1534, first used the verb “it was.” Italics was added in the KJV, to mean the verb is not expressly present in the Hebrew. Mark these as precedent.
- Know that the pluperfect "had" is already found three times in 2:2 - 3 — unknown who deserves credit.
- Wm Tyndale of Oxford and also of Cambridge, was earliest to translate directly into English. After the Greek NT, he learned Hebrew from Jewish associates. He states "The properties of the Hebrew tongue agreeeth a thousand times more with English, than with Latin... it into English word for word..." (The English Bible 1876 Vol. I p. 210 John Eadie) Wm Whiston stood on Tyndale-1534-shoulders, which at 162 years maturity, revealed the obvious providential open-door awaiting the pluperfect of Greek, for the Hebrew at Genesis 1:16.
- Discouraging, Whiston published his "pluperfect" analysis 300 years ago; and did not live to see this pluperfect in an English Genesis 1 — there is one at 1:16 published 1938. James Murphy further used the pluperfect. (Commentary on Genesis 1847)
- Do not overlook Whiston being qualified as an Anglican priest, in order to then qualify as professor at Cambridge. He taught under, (and was successor to), Isaac Newton in the Lucasian Chair of Mathematics!

So it becomes obvious that these four steps are to be taken as matters of Format, even before (and enabling) the consideration of what the Author has said in the Hebrew text. It is futile today to explore the meaning of the text until having established this unified elegant package of text. The matter of text summation is set aside to come in March.

As one steps back to get an overall view of these four steps of reality, it becomes obvious that providentially these items make little impact on theological issues. The major benefit is for us today. We are to realize we now are equipt to speak carefully in-style to the secular world today:
"This is the word of God." We have never before been so clear.

Now read all the fine print:
In real-estate, all is Location, Location, Location. In Genesis 1, all is Format, Format, Format.

a) Genesis 1 will be presented on two facing pages: 8½ by 11
b) The font type is compressed: Myriad Pro Condensed. This is at the limit. “Z” height is right.
c) The font size is the largest that the two-page space allows: 11 pt.
d) Square ‘bullets’ set-off the outline items.
e) Margin Notes are limited to the right-margin: 9 pt.
f) This high-lights the Scriptural text, as if for court.
g) At first appearance, Genesis 1 may look like poetry — look again!
h) There is no rhyme or meter in the Hebrew of Genesis 1. Take that to court.
i) There absolutely is no poetic licence in the meanings of Genesis 1.
j) Lo, no Santa Claus fabrication in Genesis 1 to be overlooked, after the Scientific Revolution.
k) If English idiom and Hard Science do not agree, do we understand the Author-Creator?
l) Verse 1:27 is "parallelism" like the Psalms, plainly insisting that the rest of Genesis 1 is "patterned-prose.”
m) Specific "patterned-prose" ends at with verse 31 of Genesis 1; while 2:1-4a concludes Genesis 1.
n) 2:4b immediately begins enlargement spared Adam in the Theophany of Eden. Enlargement is for US.
o) WordPerfect, with adaptations to accommodate P D F — two space-bars max with font of Myriad Pro Cond.
p)
q)
Step 1:
Genesis 1 KJV* — Introduce Format — Left Justify Phrases, Clarendon Spelling 1769

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light. eight commands fulfilled thus

4 And God saw the light, that it was good: and God divided between the light and between the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. six days to the Sabbath

6 ¶ And God said, Let there be a firmament in the midst of the waters, KJV 1611 margin "Hebr. Expansion" and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

8 And God called the firmament, Heaven. And the evening and the morning were the second day.

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear:

10 And God called the dry land, Earth; and the gathering together of the waters called he Seas:

11 ¶ And God said, Let the earth bring forth grass, and the herb yielding seed, and the tree yielding fruit; and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind:

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be lights in the firmament of the heaven, to divide the day from the night:

15 And let them be for signs and for seasons, and for days and years:

16 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

17 And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

18 And God set them in the firmament of the heaven, to give light upon the earth:

19 And to rule over the day, and over the night, and to divide the light from the darkness:

20 And God saw that it was good.

* The focus of the left-justification is thought packages. The Author-Creator is partial to problem solvers. In Genesis 1, his first puzzle is the "verbless clause-of-being." (is, was, are) This is language idiom, that is not primarily essential, being omitted in the Context of Eden, the Author sparing Adam of detail. Historically, we have found most of the direct examples, as having been solved by supplying the verb in italics to indicate its not being in the original Hebrew. Note the statements of "Good." This early example is vital, because such will be faced again in Step 4, which was initially solved 1696, early in the Scientific Revolution, and nobody was listening, nor is listening today, after 300 years. The Context of Genesis 1 is Eden.
Step 1:

20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind:
   and God saw that it was good.
22 And God blessed them, saying Be fruitful, multiply, and fill the waters in the seas, and let fowl multiply in the earth.
23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind:
   and it was so. ------------
25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth, after his kind:
   and God saw that it was good.

26 ¶ And God said, Let us make man in our Image, after our likeness:
   and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth on the earth.
27 So God created man in his own Image, in the image of God created he him;
   male and female created he them.
28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat:
30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat:
   and it was so. ------------
31 And God saw everything that he had made, and, behold, it was very good.
   And the evening and the morning were the sixth day.

2:1 Thus the heavens and the earth were finished, and all the host of them.
2 And on the seventh day God ended his work which he had made.
   and he rested on the seventh day from all his work which he had made.
3 And God blessed the seventh day, and sanctified it:
   because that in it he had rested from all his work which God created and made.
4a These are the generations of the heavens and of the earth when they were created.
Step 2:

Genesis 1 KJV Introduce Epilogue-to-Adam, Theophany* - In-Eden!

HISTORY EPILOGUE SABBATH FOCUS
↓ ↓ ↓

1 In the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness was upon the face of the deep.
   And the Spirit of God moved upon the face of the waters.
3 ¶ And God said, Let there be light: and there was light.
4 ¶ And God saw the light, that it was good: and God divided the light from the darkness.
5 ¶ And God called the light Day, and the darkness he called Night.
   And the evening and the morning were the first day.
6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
7 ¶ And God made the firmament, and divided the waters which were under the firmament, from the waters which were above the firmament:
   And it was so.
8 ¶ And God called the firmament Heaven.
   And the evening and the morning were the second day.
9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear.
   And it was so.
10 ¶ And God called the dry land Earth; and the gathering together of the waters called he Seas.
11 ¶ And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth.
   And it was so.
12 ¶ And the earth brought forth grass, and herb yielding seed after his kind, and tree yielding fruit, whose seed was in itself, after its kind.
   And God saw that it was good.
13 ¶ And the evening and the morning were the third day.
14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days and years:
15 ¶ And let them be for lights in the firmament of the heaven to give light upon the earth.
   And it was so.
16 ¶ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness:
   And God saw that it was good.
19 ¶ And the evening and the morning were the fourth day.

* The Author's accent on Theophany is majestic in Eden to Adam:
  a) Genesis 1 is not a "burning bush" revelation, which to Moses was prophetic.
  b) It is not a "vision" instruction, to Abraham about offering Isaac, which was prophetic.
  c) It is a literal Theophany, as modeled to Abraham in a real-life demonstration, and he feasted them. (Genesis 18)
  d) Notice the Author uses the third-person in revealing the Creator to Adam in Eden.
Step 2:

20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, .....
and fowl that may fly above the earth in the open firmament of heaven.
21 And God created great whales, and every living creature that moveth, ..... epilogue 6
which the waters brought fourth abundantly, after their kind, and every winged fowl after his kind.
And God saw that it was good.
22 And God blessed them, saying: Be fruitful, and multiply,
and fill the waters in the seas, and let fowl multiply in the earth.
And the evening and the morning were the fifth day. .....
24 ¶ And God said, Let the earth bring forth the living creature after his kind, creation 7
cattle, and creeping thing, and beast of the earth after his kind:
And it was so.
25 And God made the beast of the earth after its kind, epilogue 7
and cattle after their kind, and every thing that creepeth upon the earth after its kind.
And God saw that it was good.
26 ¶ And God said, Let us make man in our image, creation 8
after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air,
and over the cattle, and over all the earth, and over every thing that creepeth upon the land.
So God created man in his own image, epilogue 8
in the image of God created he them;
male and female created he them.
28 And God blessed them, and God said unto them: Be fruitful, and multiply, and replenish the earth, and subdue it;
and have dominion over the fish of the sea, and over the fowl of the air,
and over every living thing that moveth upon the earth.
29 And God said: Behold, I have given you every herb bearing seed, which is upon the face of all the earth,
and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat;
and to every beast of the earth, and to every fowl of the air,
and to every thing that creepeth upon the earth, wherein there is life,
I have given every green herb for meat.
And it was so.
31 And God saw every thing that he had made, and, Behold, it was very good.
And the evening and the morning were the sixth day. .....

2:1 Thus the heavens and the earth were finished, and all the host of them.
2 And on the seventh day God ended his work which he had made.
and he rested on the seventh day from all his work which he had made.
3 And God blessed the seventh day, and sanctified it:
because that in it he had rested from all his work which God created and made.
4a These are the generations of the heavens and of the earth when they were created.

e) At the climax of Creation, mankind, majestically, the Author switches to the first-person with “Let us . . .”
f) The Hebrew word for “man” is from the Hebrew word for “ground”, and sets the stage of reality.
g) The aspect of Theophany, gives new light to the EPILOGUES to Adam in Eden.
h) This accents the emphasis of Theophany-Days, leading to the very first Sabbath.
i) Adam and his progeny never really forgot the Sabbath.
j) The work-week was further documented two millennia later, in the Babylon creation epic, Enuma elish. Heidel.
k) If you do not understand the difference between the History and the Epilogue . . .
Step 3:

Genesis 1  KJV  Replace Delayed-Phrases*, Listing-In-Order

<table>
<thead>
<tr>
<th>HISTORY</th>
<th>EPILOGUE</th>
<th>SABBATH FOCUS</th>
</tr>
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<td>↓</td>
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</table>

1 In the beginning God created the heaven and the earth.
2 And the earth was without form, and void;
   and darkness was upon the face of the deep.
   And the Spirit of God moved upon the face of the waters.
3 ¶ And God said, Let there be light:  
   And there was light.
4   And God divided the light from the darkness.
5   And God called the light Day, and the darkness he called Night.
   And God saw the light, that it was good:
   And the evening and the morning were the first day.
6 ¶ And God said, Let there be a firmament in the midst of the waters,
   and let it divide the waters from the waters.
   And it was so.
7   And God made the firmament, and divided the waters which were under the firmament,
   from the waters which were above the firmament.
8   And God called the firmament Heaven.
   And God saw that it was good.
   And the evening and the morning were the second day.
9 ¶ And God said, Let the waters under the heaven be gathered together unto one place,
   and let the dry land appear:
   And it was so.
10   And the water which was under the heaven was collected into its places and the dry land appeared.
11 ¶ And God said, Let the land put forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind,
   whose seed is in itself, upon the earth:
   And it was so.
12   And the land brought forth grass, and herb yielding seed after his kind,
   and tree yielding fruit, whose seed was in itself, after its kind.
   And God saw that it was good.
   And the evening and the morning were the third day.
14 ¶ And God said, Let there be lights in the firmament of the heaven, to divide the day from the night;
   and let them be for signs, and for seasons, and for days and years:
   And let them be for lights in the firmament of the sky to give light upon the earth:
   And it was so.
15   And God made two great lights; the greater light to rule the day,
   and the lesser light to rule the night: he made the stars also.
16   And God set them in the firmament of the heaven to give light upon the earth,
   And to rule over the day and over the night, and to divide the light from the darkness.
   And God saw that it was good.
   And the evening and the morning were the fourth day.

* Hand-copying errors are not a hazzard to Genesis 1, since the prose is patterned, and they can be put back.
Step 3:

20 ¶

\[\text{And God said, Let the waters bring forth abundantly the moving creature that hath life; }}\text{creation 6}

\[\text{And Let the earth bring forth fowl that may fly in the open firmament of heaven. }}\text{epilogue 6}

\[\text{And it was so.}\]

21

\[\text{And God created great whales, and every living creature that moveth, after their kind, and every winged fowl after his kind.} \]

\[\text{And God blessed them, saying: Be fruitful, and multiply.} \]

\[\text{And it was so.} \]

22

\[\text{And God saw that it was good.} \]

23

\[\text{And the evening and the morning were the fifth day.} \text{end day 5}\]

24 ¶

\[\text{And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind:} \text{creation 7}\]

\[\text{And it was so.} \]

25

\[\text{And God made the beast of the earth after its kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind.} \]

\[\text{And God blessed them saying, be fruitful, and multiply, and fill the earth.} \]

\[\text{And God saw that it was good.} \]

26 ¶

\[\text{And God said, Let us make man in our image, after our likeness:} \text{creation 8}\]

\[\text{and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every thing that creepeth upon the earth:} \]

\[\text{And it was so.} \]

27

\[\text{So God created man in his own image, in the image of God created he them;} \]

\[\text{male and female created he them.} \text{epilogue 8}\]

28

\[\text{And God said: Behold, I have given you every herb bearing seed, which is upon the face of all the earth,} \]

\[\text{and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat;} \]

\[\text{and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there islife, I have given every green herb for meat.} \]

29

\[\text{And God blessed them, and God said unto them: Be fruitful, and multiply, and replenish the earth, and subdue it;} \]

\[\text{and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.} \]

30

\[\text{And God saw every thing that he had made, and, Behold, it was very good.} \]

\[\text{And the evening and the morning were the sixth day.} \text{end day 6}\]

2:1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made. and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4a This is the book of the generations of the heavens and of the earth when they were created.
Step 4: from "High View"

Genesis 1 KJV Introduce the "Pluperfect-Yet-To-Be," Timing-Is-Now-In-Order* KJV-2011

1 In the beginning had God created the heaven and the earth.
2 And the earth had become without form, and void; and darkness had come upon the face of the deep.
And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: And there was light.
4 And God had before divided the light from the darkness.
5 And God saw the light, that it was good:
6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
7 And God made the firmament, and divided the waters which were under the firmament, from the waters which were above the firmament.
8 And God called the firmament Heaven.
9 And God saw that it was good.

10 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear:
11 And God said, Let the land put forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth:
12 And God had before made two great lights; the greater light to rule the day, and the lesser light to rule the night: he had before made the stars also.
13 And God set them in the firmament of the heaven to give light upon the earth,
14 And let them be for lights in the firmament of the heaven to give light upon the earth:
15 And let them be for lights in the firmament of the heaven to give light upon the earth:
16 And God had before made two great lights; the greater light to rule the day, and the lesser light to rule the night: he had before made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness.
19 And God saw that it was good.

* This was a shock that could not be handled in 1696-1737, when William Whistom published, and it has been forgotten for 300 years.
Step 4:

20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life; creation 6
And let the earth bring forth fowl that may fly in the open firmament of heaven.
And it was so.

21 ☐ And God had created great whales, and every living creature that moveth, epilogue 6
which the waters brought fourth abundantly, after their kind, and every winged fowl after his kind.

22 ☐ And God blessed them, saying: Be fruitful, and multiply, end day 5
and fill the waters in the seas, and let fowl multiply in the earth.
And God saw that it was good.

23 ☐ And the evening and the morning were the fifth day. epilogue 6

24 ¶ And God said, Let the earth bring forth the living creature after his kind, creation 7
cattle, and creeping thing, and beast of the earth after his kind:
And it was so.

25 ☐ And God had made the beast of the earth after its kind, epilogue 7
and cattle after their kind, and every thing that creepeth upon the earth after its kind.
And God blessed them saying, be fruitful, and multiply, and fill the earth. #8 replaced
And God saw that it was good.

26 ¶ And God said, Let us make man in our image, after our likeness: creation 8
and let them have dominion over the fish of the sea, and over the fowl of the air,
and over the cattle, and over all the earth, and over every thing that creepeth upon the earth:
And it was so.

27 ☐ So God had created man in his own image, epilogue 8
in the image of God created he them;
male and female created he them.

28 ☐ And God said: Behold, I have given you every herb bearing seed,
which is upon the face of all the earth,
and every tree, in which is the fruit of a tree yielding seed;
to you it shall be for meat;
and to every beast of the earth, and to every fowl of the air,
and to every thing that creepeth upon the earth, wherein there is life,
I have given every green herb for meat.

29 ☐ And God blessed them, and God said unto them: end day 6
Be fruitful, and multiply, and replenish the earth, and subdue it;
and have dominion over the fish of the sea, and over the fowl of the air,
and over every living thing that moveth upon the earth.

30 ☐ And God saw every thing that he had made, and, Behold, it was very good.

2:1 Thus the heavens and the earth were finished, and all the host of them.
2 And on the seventh day God ended his work which he had made.
and he rested on the seventh day from all his work which he had made.
3 And God blessed the seventh day, and sanctified it:
because that in it he had rested from all his work which God created and made.
4a This is the Book of the generations of the heavens and of the earth when they were created.

Exodus 20:11 (Lo, Mt. Sinai Hebrew, needs Whiston's "Pluperfect-Yet-To-Be.")
Introduction to Phrase Pattern In Genesis 1

Harold G. Stigers, 1976, wrote in his *A Commentary On Genesis*, "the structure of this section is a problem in that it approaches poetic levels of composition, it cannot be cast into a poetic form such as we find in the poetic sections of the Old Testament. Parallelism, which so evidently a characteristic of Hebrew poetry, is lacking here and cannot be extracted from the words present" ... [except locally, 1:27 serves the Author as his tutorial model of parallelism to be contrasted with patterned prose, the basic text of Genesis 1.]

Stigers finds five repeating elements in the paragraphs but notes that Anton Diemel identifies seven.

1. The introductory word: "And God said . . ."
2. The fiat: "Let there be . . ."
3. The fulfilment: "And there was / And it was so."
4. The evaluation: "And God saw that it was good."
5. The terminus: "And there was evening and there was morning . . ."

Now this matter of pattern turns out to be a perceptive issue, and had Stigers been writing only a book on Genesis 1, instead of the whole Book of Genesis, he obviously would have developed the next stage beyond just these lists of elements or phrases. It is already recognized that judicious pattern is an element of tutorial literature, so his next move would have been a chart of the eight creation stages showing the distribution of the phrase pattern that characterize Genesis 1. And that would reveal more about the literature of Genesis 1 than the world has seen to this day.

Here is the 'would-be' Stigers pattern-chart on the opposite page, Stigers Phrase Pattern Chart A. It has ten elements.

Trail Guide produced by the Stigers Pattern Chart:

It does not take much reflection to notice a transition in each of the creation paragraphs. The lead-off half is a plain historical recount of a creation, terminated by an "And it was so." Those are the halves we remember best. Watch! Each EPILOGUE is current to Adam, who was last in creation.

The second half of each stage is the surprise. These are theophanies in which the Author gives directions to Adam that are specific for his early hearers, for the purpose of appreciating the Sovereignty of God, significant in the context of the creation portion. They represent instruction in contrast to the show-and-tell items.

Genesis 1 is a unit of literature by the Author, but we have done little to give the KJV a look of precise prose of great literature.

At this point we will make initial steps to remedy that by issues of style; while making no word exchanges regarding the Hebrew.

a) The recount lines of the creation works, will be bolded, to stand out to strike the eye first.

b) The lines recounting instruction, will be set off to the right to identify them as specifically different in themselves.

c) The day-lines will be further significantly indented that we see them separately.

d) The spaces between paragraphs will indicate the grouping of the eight paragraphs so as to give the six representative "works days" focusing on the tutorial of the Sabbath.
### Step 2

#### Stigers Pattern Chart A

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>1. And God said, Let . . . ¶ #1  ¶ #2  ¶ #3  ¶ #4  ¶ #5  ¶ #6  ¶ #7  ¶ #8</td>
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<td>2. there be . . . 3a  6a  -  -  -  14a  -  -</td>
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<tr>
<td>the waters . . . -  -  9a  -  -  20a  -  -</td>
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<tr>
<td>the earth . . . -  -  -  11a  -  -  24a  -  -</td>
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<tr>
<td>us make man . . . -  -  -  -  -  -  -  26a</td>
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<td>3. there was ... it was 3b  7c  9c  11c  15b  -  24c  30d</td>
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<td>5. five new words 5a-a  8a  10a-b  -  -  -  -  -</td>
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<td>6. contrasting poetry -  -  -  -  -  -  -  27a-c</td>
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<td>7. food -  -  -  -  -  -  -  29a-30c</td>
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<td>8. blessing -  -  -  -  -  -  -  28a-d</td>
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<tr>
<td>9. good 4a  -  10c  12c  18b  21d  25d  , 31a</td>
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#### KJV Map of Phrases

1. And God said, Let . . . ¶ #1 ¶ #2 ¶ #3 ¶ #4 ¶ #5 ¶ #6 ¶ #7 ¶ #8
2. there be . . . 3a  6a  -  -  -  14a  -  -
3. there was ... it was 3b  7c  9c  11c  15b  -  24c  30d
4. (recapitulation) (4b) (7a-b) (-) (12a-b) (16a-18a) (21a-b) (25a-b) (27a-c)
5. five new words 5a-a  8a  10a-b  -  -  -  -  -
6. contrasting poetry -  -  -  -  -  -  -  27a-c
7. food -  -  -  -  -  -  -  29a-30c
8. blessing -  -  -  -  -  -  -  28a-d
9. good 4a  -  10c  12c  18b  21d  25d  , 31a
10. days 5b  8b  -  -  13a  19a  23a  -  31b

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#### Stigers Pattern Chart B

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<td>us make man . . . -  -  -  -  -  -  -  26a</td>
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<td>4. (recapitulation) (4b) (7a-b) (-) (12a-b) (16a-18a) (21a-b) (25a-b) (27a-c)</td>
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<td>6. contrasting poetry -  -  -  -  -  -  -  27a-c</td>
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<td>7. food -  -  -  -  -  -  -  29a-30c</td>
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<td>9. good 4a  -  10c  12c  18b  21d  25d  , 31a</td>
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<tr>
<td>10. days 5b  8b  -  -  13a  19a  23a  -  31b</td>
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</tbody>
</table>

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- **epilogue** = 1.a "A short poem or speech spoken directly to the audience at the end of a play."
- **EPILOGUE** = the Author has just ended a recount of a historical creation with the words "And it was so."
  Now he speaks directly to Adam of information Adam needs. This is the Author's pattern for the eight paragraphs of Genesis 1.
  There is nothing created in the EPILOGUES.
Step 3
Ancient Specific Handcopy Phrase Delays
CDV = 1957  Confraternity-Douay Version;  DSS = 150 BC  Dead Sea Scrolls;   LXXP =  250 BC Septuagint Pentateuch.

1— 7c  "And it was so."  this is to be moved up to become 6c  ....................... delayed three lines KJV OK DSS OK

2— 20c  "And it was so."  this is to be added at  20c  ....................... omitted at 1:20c KJV OK DSS OK

3— 30d  "And it was so."  this is to be moved up to become 26d  ....................... delayed fifteen lines KJV CDV DSS LXX

4— 8b  "And God saw that it was good. "  this is to be added at  8b  ....................... omitted at 1:8b KJV CDV DSS OK

5— 9d  "And the water that was under the heaven was collected into its places, and the dry land appeared."  sentence copied from LXX to 9d  ....................... omitted at 1:9d KJV CDV DSS OK

6— 2:4a  "the Book of"  this is to be copied from the LXXP at 2:4a  ....................... omission at 2:4a KJV CDV DSS OK  
(see Genesis 5:1 )

7— 4b-5a  "God divided the light from the darkness. And God called the light Day, and the darkness he called Night."  is to be moved up to 4a ; so "That  it was good" is last  ....................... delayed two lines KJV CDV DSS LXX

8— 22a-b  move the blessing up to 21c-22a just above "That  it was good."  ....................... delayed one line KJV CDV DSS LXX

9— 25c  add the omitted blessing at 25c just above line "That  it was good."  ....................... omitted at 1:25c KJV CDV DSS LXX

10— 29-30  move "food" above "blessing" so "That  it was good." is last 28-29  ....................... delayed four lines KJV CDV 0 LXX

11— 20b  "and  Let the earth bring forth  fowl that may fly in . . ." at 20b  ....................... delayed in 1:20b KJV CDV DSS LXX

birds are not to be a sub-set of fish.

- Providentially, the Author has employed the distinctive pattern in Genesis 1 as pedagogical innovation, which also surprisingly allows obvious restoration of any delayed-phrases that have occurred in the past. QUESTION: How can the Author have put "And it was so." at the end of verse 7 ? ( 2 + 2 =  4 )

As Jonathan Edwards initiates —
"If you do not konw the difference between;  " a ) adjusting  what the Author SAID, and, b ) putting back  what the Author SAID, . . .

- The comparison: After the Phrase-Delays are addressed, the eight stages begin to look more alike, although they come from vastly different points in history. The time spans between each were:

Oral Revelation in Eden  ≥ 4000 BC no written text yet
Script Revelation Outline on Mt. Sinai 1440 BC 2550 years Author abstract of Eden
LXX Translation at Alexandria 250 BC 1200 years
Dead Sea Scrolls 150 BC 100 years
Masoretic Text — KJV, CDV 1000 AD 1150 years

This gives an exemplary quality to the work of the Masoretes. The Masoretic search was thorough.

- Six obviously represent the earliest Torah: 3, 7, 8, 9, 10, 11.  ( lost before the Greek LXXP )
- One is merely delayed in the Masoretic but is OK in the LXXP: 1—  ( lost after the Greek LXXP )
- Four are lost from the Masoretic but are OK in the LXXP: 2, 4, 5, 6.  ( delayed after the Greek LXXP )

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### Step 3

#### Stigers Pattern Chart C

**Genesis 1 KJV 1769 Chart After Replacement of Delayed Phrases — Verse Locations**

<table>
<thead>
<tr>
<th>antecedent</th>
<th>1</th>
<th>2</th>
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<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
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<tr>
<td>light</td>
<td>light firmament</td>
<td>dry land</td>
<td>vegetation</td>
<td>lights</td>
<td>fish-fowl</td>
<td>animals</td>
<td>mankind</td>
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</tr>
</tbody>
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#### Pattern 1:

1. command *Let...*
   - 1:3a
   - 1:6a-b
   - 1:9a-b
   - 1:11a
   - 1:14-15a
   - 1:20a-b
   - 1:24a-b
   - 1:26a-c

2. there be ...
   - 3a
   - 6a-b
   - 9a-b
   - 11a-b
   - 20a
   - 20b
   - 24a-b
   - 26a-c

3. there was ...
   - 3b
   - 6c
   - 9c
   - 11c
   - 15b
   - 20c
   - 24c
   - 26d

4. (recapitulation)
   - 4a
   - 7a-b
   - 9d
   - 12a-b
   - 16-18a
   - 21a-b
   - 25a-b
   - 27a-c

5. vocabulary
   - 5a-a
   - 8a
   - 10a-b
   -
   -
   -
   -
   -

6. contrast of poetry
   -
   -
   -
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   -
   -

7. food
   -
   -
   -
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   -
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   -
   -

8. blessing
   -
   -
   -
   -
   -
   -
   -
   -

9. good
   - 5b
   - 8b
   - 10c
   - 12c
   - 18b
   - 22b
   - 25d
   - 30

10. days
    - 5c
    - 8c
    -
    -
    -
    -
    -
    -

11. postlude
    - 2:1–4a

### Stigers Pattern Chart D

**Genesis 1 KJV 1769 Chart After Replacement of Delayed Phrases — Orderly Text**

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<tr>
<th>1</th>
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<th>6</th>
<th>7</th>
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<tbody>
<tr>
<td>And God said, Let...</td>
<td>And God said, Let there be light</td>
<td>And God said, Let there be a firmament</td>
<td>And God said, Let the waters...</td>
<td>And God said, Let the land bring forth</td>
<td>And God said, Let there be lights</td>
<td>And God said, Let the waters bring forth</td>
<td>And God said, Let the land bring forth</td>
</tr>
<tr>
<td>2. there be...</td>
<td>And there was light</td>
<td>And it was so</td>
<td>And it was so</td>
<td>And it was so</td>
<td>And it was so</td>
<td>And it was so</td>
<td>And it was so</td>
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<tr>
<td>3. and it was so</td>
<td>(God divided)</td>
<td>(God made the firm.)</td>
<td>(God made the firm.)</td>
<td>(God made the lights)</td>
<td>(God made the beasts)</td>
<td>And God said, Let the land bring forth</td>
<td>And God said, Let the land bring forth</td>
</tr>
<tr>
<td>4. (recapitulation)</td>
<td>(God divided)</td>
<td>(God made the firm.)</td>
<td>(God made the firm.)</td>
<td>(God made the lights)</td>
<td>(God made the beasts)</td>
<td>(God made the lights)</td>
<td>(God made the beasts)</td>
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<tr>
<td>5. vocabulary</td>
<td>God called... Day... Night</td>
<td>God called... Heaven</td>
<td>God called... Earth... Seas</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
</tr>
<tr>
<td>6. contrast of poetry</td>
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<td>9. good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
<td>God saw... was good</td>
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<td>10. days</td>
<td>And... the first day</td>
<td>And... the second day</td>
<td>And... the third day</td>
<td>And... the fourth day</td>
<td>And... the fifth day</td>
<td>And... the sixth day</td>
<td>And... the seventh day</td>
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Step 4

Replace Specific of the Past Tense with the Pluperfect [Past Perfect Tense]

Quoting William Whiston, in his fifth edition of 1537, with bolding added, and using today's spelling:

**Whiston, William 1696 to 1737, five Editions, A New Theory of the Earth**. This is a treatise on the possible affects of a comet crash on the earth changing its rate of rotation, early on, before Genesis 1:3. The first 94 pages of each of his five edition is a treatment: Of the Mosaick Creation. Whiston was an Anglican Priest, he was on the staff of Cambridge in the Department of Mathematics, under Isaac Newton, he succeeded Isaac Newton in the Lucasian chair of Mathematics. His book is available in photo-copy.

First: page 4, "The very first Words of Moses plainly imply, That the Production of all the World out of Nothing . . . was predeceaneous [antecedent] to the Six Days Works, . . . a Preface or Introduction to the following account; . . ."

Second: page 13, "...because 'tis certain, that neither the Light, by whose Revolution Night and Day are distinguished; nor the Sun, Moon, and Stars, which are set in that Firmament of Heaven of which Moses speaks, belong to our Atmosphere . . ." [Whiston differentiates between the remote context of the Sun-Moon-Stars, and the context of a mist-darkness here on the surface of the deep. That is clear and just fine. The sun-light was totally blocked by the mist occlusion: in Job 38:9, "when I made the cloud the garment thereof, and thick darkness a swaddling band for it . . ." as per R. E. D. Clark Victoria Institute, London. Thus of "darkness," there are two different in the text which conventionally uses the same word for both: a mist-darkness occlusion for all 24 hours, and the night-darkness for 12 hours.]

Third: pages 14 - 15, "...the Creation of Light on the first Day, is not at all asserted in the History; but only that then it first appeared in the World; . . . And accordingly . . . St. Paul . . . expresses it exceedingly properly, when he says, that God at this Time commanded the light to shine out of darkness . . . this can be no Difficulty in the present Case. The Creation therefore of the Heavenly Bodies, is the sole remaining difficulty in the case before us. . . ." [S - M - S are not to have been created at 1:16]

Fourth: page 15, "And that would not be so hard, if the translation of the words of Moses [1:16] were but amended, . . . thus: . . . And God had (before) made two great lights, the greater light to rule the day, and the lesser light to rule the night; and had (before) made the stars also. . . . [today, it appears cloud-cover eventually parted at 1:16 to reveal blue sky and S - M - S . . . 'tis only changing the past tense for the pluperfect, and every thing is clear and easy, . . ."

Fifth: page 16, "Now to prove this a fair and just Interpretation, . . . 'tis only necessary to observe that the Hebrew tongue having no pluperfect must, express the sense of it by the past tense, and that accordingly, the particular Circumstances of each Place must alone determine when thereby the Time present, and when that already past and gone, is to be understood . . ."

Wow! William Whiston, you left the next statement to posterity. And practically nobody has followed suit. So here goes — "Since we are familiar with the 'verbless-clause-of-being,' which in 1611 was in Italics supplied with the verb-of-being; we are set to do the same with the pluperfect! Today, when expressing action completed before a specified past time, the pluperfect is to be inserted, in Italics identical to the practice with the 'verbless-clause-of-being.'"

1 — Whiston discovered gold, at 1:16. "God had before made two great lights, . . he had before made the stars also." However, Wiston's peers found themselves unable to accommodate the pluperfect, undoubtedly due to confusion about creation.

2 — Then, 1:4a is identical to 1:16. "God had before divided the light from the darkness."

3 — Then 1:1 is found to be "... had God created the heavens and the earth." done independently in 1847 by James G. Murphy of Belfast: "We have no intimation of the interval of time that elapsed between the beginning of things narrated in this prefactory sentence, and that state of things which is announced in the following verse. . . . This verse forms an integral part of the narrative, and not a mere heading as some have imagined. . . . The very next sentence speaks of the earth already in existence, and therefore its creation must be recorded in the first verse. . . . If the first verse belongs to the narrative, order pervades the whole recital." Whiston has already 1737 mentioned on page 5, in connection with 1:1 "When God had formerly created the World . . ."

4 — Continuing the vein, 1:2a calls for "... the earth had become without form and void." And 1:2b "... darkness had come upon the face of the deep."

5 — At this point it is obvious from the prior Pattern Charts, that all eight of the creation stages at their "recapitulation-introduction" are to be understood as in the pluperfect — nothing is created there. So there are six more besides 1:16, and 1:4a, to be added.

6 — At 2:2-3 — add three more.

It is the glory of God to spare detail for later — to experience later clues is noble.

**Elegance!**

**John 1:1-3 KJV —**

**Genesis 1:1**

**Tyndale**

**Athanasius**

**Impact**

In the Beginning; starting
was the Word, the basic
and the Word was with God, a larger
and the Word was God. (W = G)

The same was add PARALLELISM
in the Beginning; (G = W)
with God **to the Word**. (was with God = redundance)

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All things were made by him; tutorial
and without him add PARALLELISM line
was not any thing made
that was made.

W = G, :. G = W, G + W + H.S. = Unity

When a piece of (2 + 2 = 4) logic is missing — put it back!

Whiston and Newton have both missed the math of John 1:2; and so all of us today —

William Tyndale must have thought "to the Word" was not absolutely necessary?

Tyndale would change his mind after the RSV 1952, began the era of "He was . . . with God."

"I and the Father are One." John 10:30 (During Incarnation, he does MODEL for us.)