

of His judgment is come (Revelation 14:6,7), and that this message was first preached by the Millerite Movement. He said that the second message is to separate from the churches because of their apostasy (Revelation 14:8), and that this message was initially sounded in 1843-1844 A.D. when many of the churches repudiated Mr. Miller's message. He said that the third message is to keep all God's commandments, including the observance of the Sabbath on the seventh day of the week (Revelation 14:9-12). He said that this message follows the first and second messages in this series, and that it must be received and obeyed as well as the first two messages because it is an inseparable part of this series. He said that this message says that the Sabbath is to be observed on the seventh day of the week. Therefore, he said that the Sabbath must be observed on the seventh day of the week.

Then in 1849 A.D. Mr. Bates issued another pamphlet entitled, The Seal of the Living God. He based this pamphlet on the sealing work which was prophesied in Revelation seven, and he identified "the seal of the living God" in this pamphlet as the Seventh-day Sabbath.

Thus Mr. Bates led this third group of Adventists which emphasized the doctrine of the Seventh-day Sabbath.

These three groups of Adventists which had been formed from those who refused to give up Mr. Miller's teaching after the "Great Disappointment of October 22, 1844 A.D." were later united into one group.

In the beginning the members of this group were opposed to church organization, so this group was not immediately organized. The reason that the members of this group were opposed to church organization was that their churches had expelled them because they had accepted the advent view. As a result of this action on the part of the churches, the members of this group