

and who will reject His "great salvation."¹⁰⁵ This statement directly contradicts the doctrine of the investigative judgment, for the purpose of the investigative judgment is to determine who are to be saved. This purpose is very clearly stated by the Seventh-day Adventists in the section called "Fundamental Beliefs" of this same book, Questions On Doctrine, for in that section of this same book, Questions On Doctrine, the Seventh-day Adventists say, "This investigative judgment determines who of the myriads sleeping in the dust of the earth are worthy of a part in the first resurrection, and who of its living multitudes are worthy of translation."¹⁰⁶ This purpose is also very clearly stated by Mrs. White in her book, The Triumph of God's Love, for in her book she says:

there must be an examination of the books of record to determine who, through repentance of sin and faith in Christ, are entitled to the benefits of His atonement.¹⁰⁷

Yet, while the Seventh-day Adventists state very clearly in these quotations that the purpose of the investigative judgment is to determine who are to be saved, they state in this quotation that as Sovereign God, He knows who will be saved.

It is obvious that both of these statements cannot be true at the same time, for if the purpose of the investigative judgment is to determine who are to be saved, the implication is that God will not know who are to be saved until after the investigative judgment takes place, and if God will not know who are to be saved until after the investigative judgment takes place, the statement of the Seventh-day Adventists that "as Sovereign God, He knows

¹⁰⁵Ibid.

¹⁰⁶Ibid., p. 15.

¹⁰⁷White, op. cit., p. 249.