

in this passage means "instruction."¹¹⁵ The Greek phrase **τῷ ΠΕΜ-
ΨΑΥΤΙ ΜΕ** which is translated "on him that sent me" means that God, the Father, who sent His Son, Jesus Christ, from heaven to earth to be the Saviour of those who would believe in Him is the object of the believing. The Greek verbs **ἔχει** and **ἔρχεται** which are translated "hath" and "shall come" are in the present tense, and the use of the present tense in these verbs is gnomic which means that it is used to denote that which is always true without any specific reference to time.¹¹⁶ The Greek noun **κρίσιν** which is translated "condemnation" means judgment,¹¹⁷ and in this passage it refers to condemnatory judgment. The Greek verb **μεταβέβηκεν** which is translated "is passed" is in the perfect tense which denotes the present state resultant upon a past action.¹¹⁸ The Greek preposition **ἐκ** which is translated "from" in this passage denotes "the condition or state out of which one comes or is brought."¹¹⁹ The Greek preposition **εἰς** which is translated "unto" means "into,"¹²⁰ and in this passage it has the force of entering into something, and is thus joined to the following noun "life" which designates "the condition or state into which one passes."¹²¹ The Greek noun **θανάτου** which is translated "death" in this passage refers to spiritual death, and the Greek noun **ζωὴν** which is translated "life"

¹¹⁵Thayer, op. cit., p. 381.

¹¹⁶Robertson, op. cit., p. 866.

¹¹⁷Thayer, op. cit., p. 361.

¹¹⁸H. E. Dana and Julius R. Mantey, A Manual Grammar of the Greek New Testament (New York: Macmillan Co., 1927), p. 201.

¹¹⁹Thayer, op. cit., p. 189.

¹²⁰Ibid., p. 183.

¹²¹Ibid., p. 184.