

and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as He makes the solemn announcement: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." Revelation 22:11. Every case has been decided for life or death. Christ has made the atonement for His people and blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords.<sup>136</sup>

In these quotations the Seventh-day Adventists say that there will be a resurgence of the power of the Papacy in the last days before the second coming of Christ, and that this power will be opposed to God. They say that the observance of the Sabbath on the first day of the week which was commanded by the Papacy will be the sign of allegiance to the Papacy and that it will be enforced by the law of the state, and that the observance of the Sabbath on the seventh day of the week which was commanded by God in the fourth commandment will be the sign of allegiance to God. Therefore, they say that the observance of the Sabbath on the seventh day of the week will be a worldwide test of loyalty to God which will distinguish between those who are loyal to God and those who are loyal to the Papacy. They say that the people of the world will be brought face to face with this test, and that they will have to decide whether to observe the Sabbath on the seventh day or on the first day of the week, and that they will be enlightened concerning the obligation to observe the Sabbath on the seventh day of the week so that they will be able to make an intelligent decision. They say that those who decide to observe the Sabbath on the seventh day of the week will receive the seal of God which is the sign of allegiance to God, and will be saved. They say that those who decide to observe the Sabbath on the first

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<sup>136</sup>Ibid., p. 361.