

the Seventh-day Adventists say that they believe in the doctrine of the Sabbath as a test of loyalty to God in the last days which says that the observance of the Sabbath on the seventh day of the week will be necessary for salvation when Sunday observance shall be enforced by law and the world shall be enlightened concerning the obligation of the fourth commandment. Therefore, while the Seventh-day Adventists say that they believe in the Biblical teaching of salvation by grace alone, and that they do not believe that the observance of the Sabbath on the seventh day of the week is necessary for salvation, they do not believe that this will be true in the last days before the second coming of Christ when Sunday observance shall be enforced by law and the world shall be enlightened concerning the obligation of the fourth commandment. What the Seventh-day Adventists do believe will be true at this time is that man will be saved by grace plus the observance of the Sabbath on the seventh day of the week,¹⁴⁸ and this is contrary to what the Bible teaches, for the Bible does not teach that man will be saved by grace plus the observance of the Sabbath on the seventh day of the week at any time. On the contrary, the Bible teaches that man will always be saved by grace alone.

In Romans 3:27,28 we read, "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law."¹⁴⁹

In this passage the Apostle Paul said that all ground for boasting about salvation is excluded, not by the law that a man is saved by his own works, for if a man were saved by his own works he would have a ground for

¹⁴⁸The Seventh-day Adventists believe that obedience to the rest of the law will also be necessary for salvation at this time.

¹⁴⁹Rom. 3:27,28.