

boasting, but by the law that a man is saved by faith of which Jesus Christ is the object. He then confirmed the fact that all ground for boasting about salvation is excluded by saying that a man is justified or declared righteous by faith of which Jesus Christ is the object without obedience to the law.

In Galatians 5:4 we read, "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."¹⁵⁰

In this passage the Apostle Paul said that those who try to be justified or declared righteous by obedience to the law are severed from Christ in the sense that they are cut off from any benefit from Him, and they are fallen from grace in the sense that they have abandoned the method of obtaining salvation by the unmerited favor of God.¹⁵¹

In these passages the Bible unquestionably teaches that man will always be saved by grace alone. Yet, according to the doctrine of the Sabbath as a test of loyalty to God in the last days, the observance of the Sabbath on the seventh day of the week will be necessary for salvation when Sunday observance shall be enforced by law and the world shall be enlightened concerning the obligation of the fourth commandment, for according to the doctrine of the Sabbath as a test of loyalty to God in the last days, unless a person observes the Sabbath on the seventh day of the week when Sunday observance shall be enforced by law and the world shall be enlightened concerning the obligation of the fourth commandment, that person will not receive the seal of God which is the observance of the Sabbath on the seventh day of the week, and will not be saved.

¹⁵⁰Gal. 5:4.

¹⁵¹See pages 44 and 45 for a fuller discussion of this passage.