

CONCLUSION

I pointed out in the beginning of this study that there are two schools of thought today concerning Seventh-day Adventism.

One school of thought says that the system of doctrine taught by the Seventh-day Adventist denomination is evangelical, that the Seventh-day Adventists are Christians, and that we, as Christians, should extend the hand of fellowship to them.

I disagree with this school of thought, for the investigative judgment and the Sabbath as a test of loyalty to God in the last days which are vital parts of the system of doctrine taught by the Seventh-day Adventist denomination contradict the Biblical teaching of salvation by grace alone. Therefore, the system of doctrine taught by the Seventh-day Adventist denomination cannot be evangelical, the Seventh-day Adventists who understand and hold to that system of doctrine cannot be Christians, and we, as Christians, should not extend the hand of fellowship to them.

The other school of thought says that the system of doctrine taught by the Seventh-day Adventist denomination is not evangelical, that the Seventh-day Adventists are not Christians, and that we, as Christians, should not extend the hand of fellowship to them.

I agree with this school of thought with one exception. I believe that the Seventh-day Adventists who do not understand the system of doctrine taught by the Seventh-day Adventist denomination, and who are trusting in the finished work of Christ alone for their salvation are Christians.

My view of Seventh-day Adventism, therefore, is as follows. I believe that the system of doctrine taught by the Seventh-day Adventist denomination