

- g. They predicted that Dr. Emes, who had died on December 22, 1707, would rise again on March 25, 1708. When this didn't happen, they published a pamphlet giving "Squire Lacy's reasons why Dr. Emes was not raised."

8. The Jansenists (18th century A.D.)

- a. They were started by Cornelius Jansen in the 17th cent. A.D.
- b. They were a reform movement within the Roman Catholic Church.
- c. They were opposed to the teaching of justification by faith. They believed a person had to belong to the Catholic Church in order to have a relationship with God.
- d. According to the Encyclopedia Britannica, there was some tongue-speaking done by the more extravagant members of the Jansenists in the 18th century A.D., but these members were eventually disowned by the more reputable Jansenists.

9. The Quakers (17th cent. A.D.)

George Barton Coffin, in his book, Speaking With Tongues, said, "Probably nothing shows so clearly the good common sense of George Fox and the other early leaders as the lack of glossolalic expression." But in his preface to Great Mystery, Burrough who was an early Quaker said, "our tongues were loosed and our mouths opened, and we spake with new tongues as the Lord gave us utterance." He also said that this outpouring of the Spirit came often while they waited in silence.

- a. They were started in England during the 17th century A.D. by George Fox (1624 - 1691 A.D.)
 - b. There was some tongue-speaking among them.
10. The Irvingites (19th cent. A.D.)
- a. They were followers of Edward Irving (1792-1834 A.D. who was a pastor in London, England.)
 - b. They spoke in tongues.
- At first, they spoke in tongues privately in their homes, but a short time later they were permitted to speak publicly in their church services. After this, according to Thomas Carlyle, Irving's closest friend, his church services were pure bedlam.
- c. They distinguished between Pentecostal glossolalia which they said was spontaneously speaking foreign languages without ever studying them and Corinthian glossolalia which they said was speaking in ecstatic unknown languages. They only practiced the latter.

Note: The origin of the pretribulation view of the rapture has been ascribed to a tongue utterance in Irving's church.