

(g) Doctrine - This church believes in the new birth, in entire sanctification which is considered to be an instantaneous second work of grace (though it is also held to be progressive), and in the baptism with the Holy Spirit and in speaking with tongues as the proof of it which is considered a third work of grace. It is therefore interesting to note that figures submitted by this church in 1946 were broken down into three categories: those who were saved, those who were sanctified, and those who were baptized with the Holy Spirit.

(9) Pentecostal Assemblies of the World, Inc.  
(Year Reported - 1960)

- (a) Date of Beginning - in the early part of this century in the Middle West
- (b) Headquarters - Indianapolis, Ind.
- (c) Churches in the U.S. - 550
- (d) Inclusive Membership in U.S. - <sup>the</sup> 4,500
- (e) Pastors Serving Parishes in U.S. - <sup>the</sup> 450
- (f) Ordained clergy in U.S. - <sup>the</sup> 600
- (g) Doctrine - This church believes in baptism in Jesus' Name and in being filled with the Holy Spirit <sup>and</sup> ~~with the~~ <sup>evidence of</sup> speaking in tongues. This church also believes that secret societies, church festivals, wearing of jewelry, attractive hosiery, bobbed hair, and bright ties are wrong. Thus this church has a very strict moral code.

Note: This is an interracial church.

d. It is found in such European countries as Norway, Sweden, Denmark, Finland, Switzerland, Russia, Italy, Germany, and England.

e. It is found in South America, particularly in Brazil

Note: (1) Because of the rapid growth of Pentecostalism, not only in the U.S. but also in foreign countries, this movement is often called the "Third Force in Christendom"