

changed the name of its graduate program from Advanced Center for Theological Studies to Anaheim Christian Theological Seminary or ACTS. This seminary featured such professors as Dr. J. Rodney Williams in Theology, Dr. John W. Montgomery in Church History, Dr. John Rea in Bible, and Dr. Walter Martin in Apologetics. Dr. John W. Montgomery and Dr. Walter Martin later left the seminary. The seminary offers the three-year Master of Divinity standard degree for college graduates. It also offers a two-year Master of Social Work degree.

4. Change of Attitude toward Neo-Pentecostalism.

In his article entitled "A Second Look at the New Pentecostalism" Russell T. Hitt, who was the consultant editor of Eternity Magazine, definitely changed his attitude toward the New Pentecostalism. Observe the following quotations from this article:

- a. "I have come to the position that it (the New Pentecostalism) is a spiritual phenomenon, being used of God, very dramatically in some quarters. It is plainly bringing new life and vitality to denominations long since pronounced dead or apostate by many evangelicals. Thousands have been ushered into the Kingdom of God and others have received a new endowment of power, despite the theological questions this raises."
- b. "If their testimony (the testimony of the Neo-Pentecostalists) can be believed, a growing number of Christians have received the gifts of the Spirit mentioned in both Romans 12 and I Corinthians 12. Disturbing as it may be to non-Pentecostals, there seems to be mounting evidence of this fact."
- c. "The classical Reformed view is that the "extraordinary" charismata (gifts of the Spirit) ceased at the end of the apostolic age or upon the completion of the New Testament canon. For some this view is based on what I think to be a false interpretation of I Corinthians 13:8-10. Others have felt the gifts of tongues and prophecy were "sign gifts" associated with the apostolic revelation alone. (Hebrews 2:3,4). Yet, it does not seem there is solid exegetical basis for stating that the Holy Spirit could not sovereignly bestow the charismata upon the members of the body today. Is it possible that God is employing the once despised Pentecostals and charismatics to revive the truth of the Holy Spirit's ministry today just as He revived the authority of Scripture over that of the ecclesiastical structure at the time of the Reformation?

Note: In these quotations it is clear that Russell T. Hitt did change his attitude toward the New Pentecostalism, for he says that this movement is being used of God and dramatically so in some quarters, that this movement is bringing life to denominations that many evangelicals had pronounced dead and apostate, and that through this movement many people are being saved and believers are receiv-