

- (a) Number of women

The Pentecostal or charismatic Christians, taken as a whole, have about the same number of men and women and 42% of the tongues speakers in that group are women whereas 62% of the evangelicals are women and only 38% men.

- (b) Winning the world for Christ.

Some tongues-speaking Pentecostals or charismatic Christians give a slightly lower priority to winning the world for Christ than do other evangelicals.

- (c) Knowledge of Scripture truth

The Pentecostal or charismatic Christians who are tongues speakers do far better than other evangelicals in knowing that Jesus said to Nicodemus "Ye must be born again," but much worse than other evangelicals in their ability to recall five of the Ten Commandments.

- (d) Political affiliation

The Pentecostal or charismatic Christians who are tongues speakers have significantly fewer Democrats than the general populace (36% vs. mid 40's% for all other groups) and a higher percentage of independents (10% higher than any other group) whereas the evangelicals are likely to have a slightly higher percentage of Republicans than the general populace of ~~Republicans~~ and fewer independents.

(e) *Demographics (See page 4 of the Gallup Poll)*

8. Explanation for the growth of the Pentecostal or charismatic Christians over the last two decades:

- (a) The ministry of Oral Roberts over the last 25 years.

- (b) The Full Gospel Business<sup>Mens</sup> Fellowship International.

- (c) The television ministries of CBN and PTL

- (d) The evangelistic fervor of Pentecostal churches

- (e) The moral and religious decline in America

9. Serious problems posed by the rapid growth of Pentecostal or charismatic Christians:

- (a) Only 59% of the entire group hold clearly to an evangelical view of salvation.

- (b) Only 45% (less than half) accept a personal devil.

- (c) Only 52% (~~little~~ <sup>slightly</sup> over half) accept an inerrant Bible

- (d) Only 44% (less than half) accept the Bible's supreme authority.

- (e) 8% do not have a traditionally orthodox view of the person of Christ.