

He does say, however, that the book of Acts gives us a helpful pattern to follow in our lives today: namely, receiving the baptism of the Holy Spirit and speaking in tongues as the evidence of it. He says that speaking in tongues gives an objectivity to the experience of receiving the baptism of the Holy Spirit for there is something specific to which we can point as evidence that we have had this experience. He says that this objectivity has a definite value for our continued walk with the Lord, for it seems to have a definite bearing on the pruning and refining which we must go through. According to ^{Christianson} then, though tongues are highly valuable, they are not the necessary evidence of the baptism of the Holy Spirit. Another Neo-Pentecostal leader who believes this is Rev. Tod Ewald, an Episcopal rector. It should be observed that if Kelsey is correct in saying that the majority of Protestant Neo-Pentecostals believe that tongues is an evidence but not the necessary evidence of the baptism of the Holy Spirit, this would mean that the majority of Protestant Neo-Pentecostals differ from the majority of Pentecostals on this question, for the majority of Pentecostals believe tongues is the necessary evidence of the baptism of the Holy Spirit. Anthony Hoekema, however, doesn't believe Kelsey is correct. He believes that the majority of Neo-Pentecostals believe the same as the majority of Pentecostals on this question; namely, that tongues is the necessary evidence of the baptism of the Holy Spirit, and not just an evidence. He supports his position by quoting from the following prominent Neo-Pentecostal leaders:

- (a) Robert Frost - a professor of biology at Westmont College

In an article entitled "What Meaneth This?" in the Eastertide, 1963 ^{issue of Trinity} magazine, which was published by the Blessed Trinity Society, he said that just as a confession of faith is the outward confirmation of conversion, so speaking with tongues is the outward evidence of the baptism with the Holy Spirit.

- (b) Rev. Edwin B. Stube - a director of the Blessed Trinity Society

In an article entitled "The Ministries of the Holy Spirit in the Church" in the Eastertide, 1962 issue of Trinity magazine which was published by The Blessed Trinity Society, he said "In the New Testament, the standard sign or evidence of the Baptism of the Holy Spirit is that of speaking with other tongues as the Spirit gives utterance...It is clearly God's intention that all believers should receive the Baptism of the Holy Spirit with the sign which the New Testament indicates (namely, the sign of tongue-speaking)"

- (c) Jean Stone - a director of the Blessed Trinity Society and the editor of Trinity magazine.

In an editorial in the Eastertide, 1963 issue of Trinity Magazine which was published by the Blessed Trinity Society, she said, "When a believer is baptized with the Holy Spirit, we believe he will speak with new tongues as the Spirit gives