Note: When a person is baptized in the Roman Catholic Church, that person is born again, adopted as God's son, receives the divine nature, is made a member of the Church, and shares in the priesthood of Christ. When a person is confirmed, that person receives the gift of the Holy Spirit, is bound more intimately to the Church, and is obliged to spread and defend the Catholic faith. Since the baptism of the Holy Spirit is an adult re-affirmation and renewal of the sacraments of baptism and confirmation, when a person is baptized with the Holy Spirit in the Roman Catholic Church, that person reaffirms and renews all these things that happened at his baptism and confirmation. In their book entitled, Catholic Pente-costals, *The Ranaghans say,* "To evangelical pentecostals, baptism in the Holy Spirit is a 'new' work of grace. In the life of a Catholic it is an 'old' work, yet practically 'new' be-cause the phrase as used by Catholic Pentecostals is a prayer of renewal for everything that Christian initiation is and is meant to be. In practice it has come to be an experience of reaffirmation rather than of initiation. Among Catholic pentecostals this baptism is neither a new sacrament nor a substitute sacrament.....For Catholics this experience is a renewal making our initiation as children concrete and explicit on a mature level. It is in this sense that we speak of receiving the baptism in the Holy Spirit, in this chapter and throughout the book."

b. Result of the baptism of the Holy Spirit

A greater love for the Catholic Church than ever before

This love is shown by:

(1) Attending the daily Mass

(2) Frequently going to confession

(3) Praying the rosary

c. Events accompanying the baptism of the Holy Spirit

(1) Lying on the floor with arms outstretched in the shape of the cross.

(2) Convulsions, bodily tremors, heavy shedding of tears, and the smelling of sulphur

d. Attitude of the Roman Catholic Church toward the recipients of the baptism of the Holy Spirit.

Unofficially the Roman Catholic Church has found them to be dogmatically sound.