

So, here are three passages that are used to try to prove that Jesus is a created being and is not God. And neither one of these passages will do it. Rev. 3:14 will not do it because there "the beginning of the creation of God" means that Jesus is the Creator of the creation of God. There is a vast difference between Jesus being the Creator of the creation of God, and His being a created being, a creature that was created by someone else. In Col. 1:15, "the firstborn of all creation," the firstborn is a position of sovereignty and it is showing the relationship of Jesus to the creation on a horizontal level. He is sovereign over it. Why? Because He created it in the fullest sense of the word. And this passage in Prov. 8:22 is talking about the wisdom of God, one of His attributes, and not about the Lord Jesus Christ. While the word "possessed" can mean "created" according to the Hebrew dictionary, it can also mean possessed, and the context demands that meaning here.

Well, there is another passage, and this again is one of a series of three that are used to try to disprove the deity of Jesus Christ. The first is found in John 14:28. "Ye have heard how I," referring to Jesus, "said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is greater than I."

A few years ago I had the joy of debating a dissident Jehovah's Witness on television--Channel 6 here in Philadelphia. This fellow had left the Jehovah's Witness movement because of some minor disagreements with them in the realm of prophecy. He was convinced that they were all going to come around one day and see his position and return to him. He viewed himself as a prophet and he looked like one. He had a long beard. We were on television together and I was to debate him. The moderator talked to him a little while, and then he turned to me