

Then he says, "And he will **show** him greater works than these." He says, you have not seen anything yet. You think you have seen Me do some great works. You have not seen anything yet. Greater works than these will the Father show Me, "that ye may marvel."

What are those greater works? Why, one day Jesus is going to raise all the dead. One day Jesus is going to judge the world, when the Father shows Him that, and the ^Son does that, and these people are there--you see they will be resurrected, and they will be judged. They are going to be amazed. They will be startled. They will just stand in wonder to see what Jesus does.

You see, this passage is in perfect harmony with the deity of Jesus Christ. And in this passage, in this context, the reason He brings this out, that whatever the Father does, and only what the Father does, He does, is because He had been accused of breaking the Sabbath. He says, Listen, fellows. If you are going to accuse **Me** of breaking the Sabbath, then you accuse the Father of breaking the Sabbath as well, because you see, I can only do what the Father does. Nothing else but what the Father does. So, if I heal this man on the Sabbath and tell him to take up his bed and walk, and you say that is a violation of the fourth commandment, then you say the Father has broken this same commandment because I only do what the Father does. What He is saying is that those things are not a violation of the Sabbath. They are not a violation of the fourth commandment whatsoever.

Well, here we have looked at some passages regarding the deity of Christ that are used by those who would oppose it. We have seen that when these passages are properly understood that they do not contradict the biblical teaching of the deity of Christ whatsoever, but rather, they are perfectly consistent with it.