

EPISTLE OF JAMES

I Classification of James

II. Canonicity of James

- A. New Testament - its teaching is similar to the teaching in James but it contains no direct quotation from James.
- B. First Clement (95 A.D.)
- C. Epistle of Barnabas (70-132 A.D.)
- D. Shepherd of Hermas (early or middle 2nd Century A.D.)
- E. Clement of Alexandria
- F. Origen - refers to James by name - Calls James an apostle.
- G. Eusebius
 - 1. He uses James frequently in his writings
 - 2. He recognizes James as part of the Canon.
 - 3. He includes James among the disputed books - probably the Syrian church disputed James because the Syrian church had a hard time accepting the general epistles.
- H. Peshitta edition
 - James is included in the Peshitta the Syrian translation (5th century A.D.)
- I. Chrysostom - (died 407 A.D.) - he quoted from James.
- J. Theodoret - (died 458 A.D.) - he quoted from James.
- K. Western Church :
 - 1. James isn't found in the Muratorian canon (late 2nd century A.D.)
 - 2. James isn't found in the Mommsen catalog giving the African canon (360 A.D.)
 - 3. Hilary of Poitiers - he quotes James once. (356-358 A.D.)
 - 4. Ambrosiaster (died 382 A.D.) he quotes James once.
 - 5. Jerome - He included James in the Latin Vulgate and quoted it often in his writings.
 - a. He included James in the Latin Vulgate and quoted it often in his writings.
 - b. He identified James as the brother of the Lord in Gal. 1:19.
 - 6. Augustine - he refers to James.