

h. Psa. 32:6 "... Surely in respect to a flood of many waters, they will not reach unto him."

-Picture: If a pious one confesses and prays, then he will be like a person on a high rock out of reach of the raging flood below. David is safe and secure from God's chastisement.

-Note this flood is a chastisement for believers.

i. Psa. 32:7 "You are my ^{shelter} ~~hiding place~~; you ^{guard} ~~preserve~~ me from distress."

-Distress in the context is the result of unconfessed sin.

-Picture: David is walled in and surrounded by God's protection from the distress which would result from unconfessed sin.

j. Psa. 32:8 Context is very important.

-Note that David has been chastened, has confessed sin, and has been delivered from further chastening.

-David wants to remain safe from future distress which would result from unconfessed sin.

-God here responds and shows how David can be safe.

God: "I will instruct you" implies teacher-pupil relationship.

"... in the way which you should go."

In the context, "the way" is the way of confession when David sinned. Is not general guidance!

- "You" is singular, implying David.

"I will counsel (you) [to go in the way of confession] with my eye upon you."

-Idea: With a slight indication I will warn you to go and confess you sin.

-This indicator is a guilty conscience.

-If you sin, I will give you an indication (through your conscience). If you heed it and confess your sin, I will protect you from the chastisement which would result from unconfessed sin.

-If you are sensitive to your conscience, I will not throw bricks at you.