

-Acts 13:35-37 (Paul and Barnabas in the Synagogue at Antioch) [Cites Psa. 16, then says] "But He whom God raised did not undergo decay."

-RSV ("Pit"), NEB ("Pit"), TEV ("power of death"), even NASB ("pit" before 1973 ed.) translate so that the speaker never dies, forcing a contradiction between OT and NT.

-Makes Peter and Paul look like they made a mistake.

-Undermines people's trust in the Bible.

-Liberals have a particular interest in messing up the translations of messianic thoughts: Psa. 2, 22, 45, 110, etc.

-NASB (after 1973 ed.). NIV translate as "decay."

## 8. Exegesis of Psalm 110.

### III. Job.

#### A. Historicity of Job.

-Some doubt that Job really existed, but both OT and NT refer to him as a real person.

-Exhortation from a fairy tale would not be comforting during persecution (James).

1. Ezekiel 14:12-20 ("Only Daniel, Noah, and Job ...")

2. James 5:11 ("The patience of Job and his end ...")

#### B. Date of the writing of Job.

-Date is not a problem of orthodoxy, as long as it was written within the OT canonical period.

-The following things suggest that Job may have been written at an early date:

1. The language used in Job.

-The Hebrew in Job is very close to Arabic; this similarity suggests an early date.

2. The manners, customs, institutions, and mode of life of the people referred to in Job.

-Father acting as a priest for his family.

-Judges in the gate; councils of gray-bearded elders.

3. The absence of historical allusions in Job.

-No mention of the deliverance of the Jews from Egypt.

-No mention of the Law of Moses (others cited).

-Possible allusions to the flood (22:16) and to the destruction of Sodom and Gomorrah (18:15).