

- | 2) 13:3-22 "I want to reason with God about this!"
 "I know I will be proven innocent!" (v.18)
 "I will complain, but still trust him." (v.13)
 "It doesn't matter who presents their case first, I know I will win against God!" (v.22)
- | 3) 23:3-5 "Where's God at so I can argue with him?"
 "I know I have an air-tight case against him!"
- | 4) 31:35-37 "Like a prince I will approach him!"

- See Job's lack of reverence and respect for the Lord.
- This is what got Elihu angry.
- This motivates God to cut him down in the debate.

Job 38

God: | "Who's the turkey that's doubting my moral government of the universe by implying that I'm unjust?"

-I'll start (you said I could) and you answer me:

- God asks Job a series of questions about the physical world, natural creation and animal world.
- Job has no answers.

|| => If Job cannot answer questions in the natural realm, how can he expect to debate with God in the moral realm?
 Moral much more complex than Natural.

Job 40 God: "If you are going to instruct me in the moral realm, answer these questions first."

Job: "I see your point; let's forget the whole thing."
 -Job is willing to shut up, but still has pride left.

God goes for a total victory here: More questions.
 "Why do you condemn me to make yourself look righteous?"

| Before you think about debating me, you should:

- | 1) Match My nature (person) [v.9-10].
 -Acquire the attributes of God.
- | 2) Match My providential dealings [v.11-13].
 -Tread down the wicked yourself.
 -Locate all the proud people and humble them.

-If you can deal providentially like this, then you can debate with Me.

(-But Job can't even match the power of God's created animals (v.15). How can he dare to stand before God?
 (41:10)

-God is under no obligation to explain what He does to Job.