

looked
He ~~eliked~~ as if he'd be a very fruitful worker in the Lord's work,
and when I watched him in college gradually changing until he got to
this other viewpoint where he didn't know anything for sure and he
just wanted to go on learning more and more in different directions
and give up more and more of ~~hw~~ what he knew before, and he made a
complete switch over from one extreme ~~viewpoint~~ to the other extreme
viewpoint. Now of the two extremes, the one that is best by far
is this, ~~that~~ Here are three verses and we take these verses and we
give them to people and let them stand on these verses and that's
all. That's far better than the other extreme, but the leader in
Christ's vineyard should not take either extreme. We have the
definite things to cling to, and then, on the basis of these great
teachings so clearly taught in Scripture, God wants us to go forward
and study the sixty-six books He's given us, and learn more and
more about them, and understand more and more what the will of the
Lord is. Alas, between these two, there is a tendency to swing
this way or to swing this way, and if you swing this way to where
you just take a few things and present them and don't bother with
~~the-~~ trying to understand the Word, you're apt to get off to
where, when more ~~mere~~ complex things come up, you may lead people
astray through your ignorance or through your carelessness. If
you go off to the other ~~direction~~ where you forsake the first
princples, then of course you become a blind leader of the blind,
who lead people into the ditch. And there's no question ~~at-all~~
whihh of the two is the best extreme to go to, but the Lord
doesn't want us to go to any extreme. But perhaps the relevance
of these words will come out more as we go on and look just a
little more at the history of the Seminary.