

into it, the more I became convinced that it is the teaching of ~~at~~ the Scripture, that there is to be a millenium ~~after-war~~ afterward and that it affects our interpretation all the way through, and ~~that~~ therefor that it was my duty to speak out strongly and plainly / on whether not simply consider

. Well now ~~that-was-~~ those were the things that were most publicized in the break with Westminster, but I don't think they were the vital things. To my mind, the vital differences between Westminster Seminary and the position which we take is not pre-millennialism or it is not the separated life, but it something else of which / ^{they are, you} you might say, ~~they~~ symptoms, to some extent. It is a different attitude toward Christian truth. I would say that Westminster Seminary, to some extent, / before, but to a great extent since / the break in which some of us left there, that ~~the~~ Westminster Seminary has come to typify exactly that which this young man in college he thought Union Seminary to be. That is to say, the attitude which the bulk of the professors there took was that, "Here is the doctrine of the Scripture, and there are a thousand things in this ~~doctrine~~ doctrine--they would call it the Reformed Faith, and we believe in the Reformed Faith--the way they would define the Reformed Faith included not merely the great basic points but a thousand minor points, and they put them all on the same level. And here are these thousand points of doctrine, and every one of these is a part of the Reformed Faith, and if you deviate on one of them, you are not Reformed, your're not in line with the tradition, and we better be mighty careful how we go on. And you see, that is going to one of these / ^{two} extremes I pointed out in the beginning of our discussion this morning; it is one of those two extremes; it is not ~~the-simple-extreme~~ something that puts you in an un-Christian position at all, but it is something which I believe puts you in a position where your accomplishment for the Lord is going to be cut down and down and down, and where your testimony is to be tremendously . The attitude is, "There're all points," and I remember students there, toward the end of the time, the propaganda was circulated among the students, "This is the greatest group of professors in the world. They are the great scholars of the world." Well, we had Dr. Wilson and Dr. Machen and there / certainly were no greater scholars in the world than Dr.