

that is the tendency, ~~and~~ until you finally might get it to where only the faculty is left, and then you find that some of them . But the tendency--- that shouldn't be taken as a criticism of these men as individuals at all, its a viewpoint, and its a viewpoint which came to characterize Westminster more and more, and we saw that while we had no such cause/~~for~~ to break with them such as we had with Princeton, in that they had gone off into Modernism and unbelief, nothing at all, but they had gone off into an attitude/~~which~~ which would not be productive of the result the Lord wanted done, and therefor it necessary that we found a new seminary and at some place we may have reacted a little to the other extreme perhaps, but we've reacted very definitely/about it. The attitude we took at Faith Seminary from the beginning was this: Here's the Word of God, it's true, every word of it. Let's stand up. Here's the Word of God; it's vital we understand it fully in the original, know just what it means. It's vital that you see the ^{great}~~clear~~ Christian doctrines are clearly taught there. That is very, very vital. But when you get into the point when ~~for~~ there are thousands that are not ~~so~~ quite so strongly stressed or so clearly put, the thing for you to do is to take your Hebrew and your Greek and your study, and under the leading of the Holy Spirit work into it and see what you find taught there, and don't you follow what I say, ~~but/what~~ follow what you find in the Word of God. You may be right, and I may be wrong in any particular point. Let's stand together on the ~~the~~ big, clear issues and let us, each of us, individually be responsible before God for the way we interpret on the lesser points. Now you see there's a vital difference in viewpoints. Now the Westminster emphasis there is one which produces a wonderful way. Oh it's grand to have a group of students all of whom think you're one of the greatest scholars in the world, and all of whom are convinced that whatever you say is the thing to take out, and spread, and stand for. It's great, gives you a wonderful feeling of unity, and it's wonderful the way it goes out and tells other people ~~everywhere~~ everywhere that this is the greatest institution in the world, and it helps in many ways, whereas our attitude is, ~~now~~ "Well now this is what I say, but don't you take what I say, you read the Bible