

the beginning at a definite part of our purpose to emphasize the spiritual life/. We set aside two mornings a week, one hour each morning, for a full hour of service at which we try to stress the spiritual life, and we require the attendance of every student at those special assembly hours Tuesday and Thursday morning at eleven o'clock because we believe it just ~~as vital as~~ ~~A/part/of~~ anything you learn in the classroom.

We try to stress the spiritual life. We believe it needs to be watered, it needs to be cultivated, it's just as important as to cultivate the intellectual life. We try to stress it, and it's a difficult task. Satan is anxious to ~~and~~ destroy it. But we put that emphasis on it which the old Princeton didn't have, and we put an emphasis on the ~~practic~~/ practical Princeton didn't have. We believe it's not enough for you to hold the truth; we believe God wants you to take that truth and go out and give ~~it~~ it to people, so we believe you should learn to say ~~what~~ what you think in a way people will listen to us. Of course every one of us can talk perfectly. Why do we have to learn to talk? It's the most interesting thing to go about the country and go into a church and hear a man

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and you don't realize ~~what~~ you need in that line, but we believe here in stressing the practical not nearly as much as a study of the Word. But in its place, giving a stress to this because it is vital that you not merely know the truth, but you'll be able to get the truth across. We're trying to fill in the gaps in what was not in the old Princeton, but keeping the strong intellectual emphasis, the scholarly approach of the old Princeton, and we want to keep the fine, scholarly attitude of the old Westminster, and I believe we have it, but we ~~want~~ want to avoid that attitude which they got of insisting on agreement with us on all the minor points. We don't care if you don't agree with us on any of the minor points. We hope, though, that you'll either be able to find what the truth is and be able to convince others, or that if we're right you will come to that viewpoint. We hope that, but we know that on many of the minor points it takes years of study to know what the truth is; the important thing is that you learn ~~to~~ how to study the Bible and understand it for yourself, and that you become, not a representative of us, not