

Well, I wouldn't even mention that because I am different from most people that way, most people learn faces quite easily, and perhaps don't remember certain of the other facts that I find much easier to remember.

Now another difference between us and the old Princeton is that we have put more of a stress on the development of vital spiritual life. I found in the old Princeton that there was a marvelous spiritual life in the life of every one of the Professors I became intimately acquainted with. But very often it wasn't much known to the students, it was a private matter, and among the students the matter of the individual spiritual life was pretty much an individual matter without much help from the institution. And so when I was there, of course it was a rather large institution, much larger than we are, but I found in the student body some of the finest spiritual Christian I have ever known in my life and I also met others who impressed me as thoroughly worldly, utterly uninterested in the things of the Lord, who had simply gone there to get a professional education, to follow in the profession which their parents had followed, and the two groups existed side by side, in the institution. Now of course it is not very likely that anybody would come here simply to get a professional training. That is not very likely because most of the places where you go to serve the Lord, you leave here, after you finish the work here, places where people would not put up with anyone, a man, whose heart and soul wasn't in the cause of Christ. Very few people who didn't have that interest would ever come here, as a student. But we don't believe it is enough to have that interest, we believe think the spiritual life needs to grow and to develop. At Princeton we just had five short ~~chapters~~ ^{chapels} of fifteen minutes each, in which we had a prayer, a hymn, a reading of the Scriptures. That was all, and there was a blessing in those ~~chapters~~ ^{chapels}, but there was a blessing there, if you went to them, to the heart that was looking for the blessing. There was not much to really build up the spiritual life in the person who might be deficient. Now I believe we all need to have it built up, and so one of our