have that many to just treat them like a lot of material that's coming through a factory, and not to interest yourself particularly in any one of them. Dr. Machen did, and Dr. Wilson did; there were those who didn't; but the bulk of the faculty did not take any particular interest in the students as individuals. And so the result was that those three years which were so full wonderful progress in getting my feet firmly well grounded in solid wondition conviction of the truth of God's Word andxaixs of the truth of the doctrines of the Scriptures were years in which it was a hard fight to keep up one's spiritual life. It was just a fight. The influence was against us. The general influence was coldxamixing on the part on the one hand of the worldly group and (then about a third of the student body) and then the general coldness of the institution as a whole. I have thanked God many times for the year I had at the Bible Institute just before, but I felt during those three years I sort of keeping the heat from that one year and I felt it should be increased. One of the professors said same once, that there is no reason a theological states xx seminary should be a theological cemetery. And I was shocked at that statement because I thought it should be the exact opposite. Ass A seminary instead of tending to be a cemetery where you get cold and dead in your spiritual life should be a powerhouse where you get warm in your smiti spiritual life and where you go forward and know the Lord better. Princeton wasn't in those days at all, and I couldn't help thinking, well, now wouldn't it be grand to have a seminary that would stand where Princeton does for the Word of God and would give the wonderful evidences and at the same time would put a proper emphasis on spiritual life and would have the things than I had gotten at the Bible Institute, would have an emphasis on this which is certainly equally important with this better result. And so that I didn't like during the three years at Princeton. Now the other thing I didn't like at Princeton was the fact that a good sized portion of the fartai faculty there warm anxious to make Princeton an institution like other seminaries

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