

advance theology and get away from this old gospel of the shambles, this belief in that a man died years ago that that has anything to do with your life today. We could swing them to this other view if it wasn't for the influence of this Princeton Seminary, and so there was the desire to change that institution and do away with that tremendous ~~the~~ which personalized ~~the~~ Christianity in the intellectual sphere. Well, when I was there the influence was beating, beating, and beating upon the institution, and I came into contact with various ones of the groups of pressure on it, and a good many of the aspects of it ~~have~~ at very close range; and I know that it looked very unlikely that they would be able to hold Princeton Seminary to that for which they had started.

W Well I graduated from Princeton Seminary and I went to Berlin to study for two years. I had a fellowship from Princeton Seminary, and I went there under Dr. Robert Dick Wilson, general director, to work; and the understood idea between us was that I would come back and become his assistant. And, of course, we thought it would be at Princeton Seminary at that time, ~~but it was~~ although I was very ~~xx~~ because seeing the trend and seeing the worldly way in the people who were trying to change Princeton and seeing the very impractical attitude in those of my age of those who were fighting hard to keep it, I felt that only a very unexpected interposition of God's power could enable Princeton Seminary to be kept.

Well, two years later at the General Assembly there was an action taken to change the government of Princeton Seminary, and they said that the trouble at Princeton is that you have disagreement between the trustees and the Board of Directors. Now, he said, ~~that~~ the trouble is there you have a system ~~but~~ <sup>in which</sup> you have two boards ~~conflicting~~ controlling. Now according to the constitution the trustees had the function of deciding what would be done with money (how it could be invested, and so on), but the directors had the control of the seminary and the direction of all the intellectual and spiritual life of the seminary, and the trustees were supposed to guard the money and make it go to the