

I think. they were all in their late sixties; so it was very clear that in the next ten years you would have an entirely new seminary no matter who won in the struggle for control of Princeton. The old men simply stayed on and died off within the next five ~~years~~ or ten years or were retired. The younger men were given to understand that they could stay; they were welcome, but men like Dr. Machen knew that he could stay and teach beginning ~~Breek~~ the rest of his life if he wanted at Princeton, but he had no other influence. ^{and} there was no sense in that. They were men who were standing for the Word, and Dr. Olson, one of the older men ~~at~~ at the age of seventy-three ~~years~~ with a right to ^{years} fifty / theological teaching ~~was~~ old and respected and they wouldn't put him up and make him the great symbol as they went on and give him everything he could want. He was one of the old men who just stepped out and gave it all up and said, "No, I'm going to throw my influence in order to help carry on the testimony of the old principals so he joined with Dr. Machen and certain others and they founded a new seminary.

Those were glorious days in 1929. ~~was~~ We founded Westminster Seminary, and we founded that institution in Philadelphia with Dr. Robert Dick Wilson and Dr. Machen, who carried on the traditions of the old principals. But you know ^{it's hard} ~~in order~~ to carry on the old traditions of ~~the~~ a place at another place. You are not at the old place; you're at a new place; and all through the eight years I taught at Westminster, there was this feeling, "what is the tradition of Princeton.?" Well, at Princeton we ~~always~~ always had Hebrew from four to six in the afternoon. And on every little point we carried on as at Princeton as that was the thing to do--follow the traditions of the old Princeton. Well, a lot of those traditions were good ~~traditions~~ and some of them I don't think there was much difference whether you followed them or not; but there was that attitude constantly before us.

When at Westminster the men who had been the center of the ^{struggle} struggle at