

Princeton naturally didn't last forever. Dr. Wilson ~~inx~~ only a little over a year when he was there. Dr. Machen lived for seven and one half years and then in that tremendous outpouring of energy which he was expending in so many different lines, he just wore himself out; and at a comparatively young age he died of pneumonia; and he was gone. And Dr. Ellis, one who had been at Princeton for many years had resigned the year before after a disagreement concerning matters of policy; so Westminster was in the ~~hands~~ hands of a new group, a group which had compounded, and a group which had certain particular emphases which they stressed and stresses which were very different from the emphases of the old Princeton. We haven't time now to go into that, but it is a very interesting stage in the movement; and you could go into those particular differences and, I think, they are worth your knowing about them, for they are of value today. But the big difference isn't so much wrong. The big thing is extreme this. I think it was in the way of swinging from one ~~thing~~ extreme thing to another, ~~the coming in of modernism~~ At Princeton there had been coming in of modernism and the attitudes. Well, we had a man from India when I was ~~assistant~~ a student there. ~~xxxxxxx~~ A man who was out there under the Board of Foreign Missions speaking was president of a college in India. The president of Princeton Seminary at that time was pushed in the direction of modernizing the seminary ~~and~~ had this man teach some of his classes in mission in the course which I attended, and this man, I remember, told us that in the college, the ~~xxxx~~ Christian College of India, of which he was president the majority of the teachers were nonChristian. One of the students said, "Why do you have the majority of your teachers nonChristian?" And this man said that many of our nonChristian ~~teachers~~ are ~~xxxx~~ our best Christians. What he meant was that they had ^{Arabs and} Hindus who had a very fine Christian spirit, very kindly, very nice; they were their best Christians.; ^{this their} but had no idea of Christianity. Our idea of that Christianity is a belief in the Word and standing for it; and we