

believe those good qualities will come and are of the Lord; but to get them  
you put your stress on the ~~Word~~<sup>Lord</sup> rather than putting it on man. These men were  
attracted by Christian; they loved it; they came, and were doubtless good men;  
but they were under nonChristian influence. It wasn't our idea of a Christian  
college.

This man in another of his talks I remember said, "In our college in  
India every once in a while once a week one of the students becomes a Christian.  
It makes a tremendous disturbance, but we usually weather this out. Most of  
them ~~and~~ come in Mohammadans or Hindus and they go out as they come in; but  
they have a Christian character, Christian attitude, kindly people. Well,  
that was typical of the modernism ~~and~~ that was coming in to Princeton Seminary.

When we founded Westminster, we naturally ~~reacted~~ reacted very strongly against  
that attitude; and so at Westminster particularly among the younger instructors  
there, there was the attitude we don't wish any compromise with anything that  
is contrary ~~to~~ to the faith as we understand it; and there soon developed  
this ~~idea~~ attitude: here is what the Bible teaches in about a thousand points  
one right below the other. Everyone of these points is just about as important  
as the other one. You've got to stand for everyone of these points or you're  
not truly reformed and many took the attitude that if you weren't truly reformed  
you might just as well be a nonChristian. That was the very extreme, exclusive  
attitude of -- you just write down this line. Now I happen to disagree with  
it; I'm premillennial, which I believe is very clearly taught in the ~~Scripture~~  
Scripture and most of the faculty thought it was not taught in the Scriptures, ~~and~~  
but I entered the seminary that we would go along  
together and each what he believed on this and that that was controversial; but  
I found that it was unreformed to be premillennialists and were constantly telling  
~~next~~ the students how terrible it was to be premillennialists, and they did tell  
the public that I was a premillennialist, so premillennialists wouldn't hesitate to  
give money to the institution. Well, that was one of the points of difference.