

institution in the world and know the ~~about~~ the last word on everything, ^{it} you do get a little bit disturbed about some little thing, you don't bother about it so much; but when you get told that we are only men like yourselves and we are trying to give you principles, and you study out for yourself and find some little thing we do you don't like, something about the life of the institution. These are the times when you get to grumbling and get to complaining and get somewhat dissatisfied. You don't get that same unified spirit, and so in a way there is something nice about that feeling of loyalty that is so easy to develop if you go at it that way. But I think in the end that this other attitude is that which is more blessed of the Lord; and that is why ~~I feel~~ even though I see its disadvantages more than I used to, I still want to keep right on, with the same stress and the same emphasis that I ~~used~~ have been giving in this regard all through the eleven years.

Now I mentioned how we started Faith Seminary--this group of us when we resigned from Westminster. Well, we resigned from Westminster early in the summer, and Westminster came out of Princeton in 1929 before the ? At that first meeting in Philadelphia ~~there were~~ they raised twenty thousand dollars just to start things off right. Dr. Machen was a man of independent means and he used to ~~put~~ put in fifteen or twenty thousand himself each year in the years when I was there. We had a back bone then that we didn't have when we started Faith Seminary. The depression had been going on for ten years. People didn't have the money to give that they had when Westminster was started. When Westminster was started we had Dr. Machen and Dr. Wilson, known around the world as great scholars--both of them were ~~there~~ before we were started. And so it was a much larger proposition to start Faith Seminary than it had been to start Westminster. There were also many people who were very enthusiastic about starting Westminster to carry on the great traditions of Princeton. When Faith was started they said, "Oh, what's the matter? They can't ~~agree~~ agree. They make a split and they make another split." And they