

Neher: I've seen, now this was a reactionary statement. It was not just from the Bible in order to say what the Bible teaches but it was in reaction to this conflict I saw set forth very strongly in a periodical, a fellow say that he believed in such an unlimited atonement that Jesus died in order to satisfy God for every sin ever committed by anybody all over the world and so it was efficient for all the damned but that they went to hell only because they refused to receive Christ, as Saviour.

AAM: Well, it is sufficient for all-- for all the damned. But God has not chosen-- I mean anybody has to admit that it is not a matter of whether you want to believe it or not. It is a ^{don't} fact that some people hear the Gospel and some don't. Some people hear it presented well and some don't. Some are brought up in places where it's never heard. There have been thousands, millions that have. You can't get around that. So you can't say it's because all those Muslims have been so much more wicked than Christians, or had somuch less sense than Christians. God put them in that place where they never heard the Gospel. We can't get away from it that there are factors that enter in that God has foreordained, or else it is just pure ~~hickety-pickety~~ ^{glibly pickety}. We can't understand the full plan and purpose of God. We know it is reasonable, that it is wise, that it is good. But as to the details of it maybe the time will come when we will see the full understanding. But as it is to take one aspect of it and say, You've got to stand on this aspect and ignore all other aspects, or to say these two things seem to me to contradict; the fact is they don't contradict but we don't know just how. I believe most of those who criticize Calvinism and fight against it, most of them I believe do so because they don't know what it is. They have heard it presented by people who in a pugnacious way have given a false impression. I think that term Limited Atonement gives an utterly false impression and is very unfortuaate.

The next one is Irresistable Grace. It is a fact that God's exerts what He chooses. "My word will not return unto me void, but