

was one of the nicest fellows you ever saw. He told about how much good is done by these different people in these different seminaries and all that. But the student body voted against going into it. They said that at the meeting there were two other seminaries with which they had real fellowship. I'm afraid those two have gone (liberal) today. Well, even as Princeton has! All three of them! But these two seminaries they had real fellowship with them. They really believed. One was a Lutheran seminary, and one a Moravian. They said we ought to make a witnessess, and get together with seminaries that do. So they decided to form this league of evangelical students. They sent out a letter to a lot of seminaries, to the student body, inviting them to join them in this. I think this inter-seminary group is still in existence. I don't know. It seems to me we got an invitation from them the last 3 or 4 years--- the modernist one, to send a representative. I think I did recommend that someone go as an observer, which I thought would be a good tonic for him!

They said, Let's form an organization. Then the others began to--- Well, they sent the letters out to these other schools inviting them. And the letter head had on it the name of Dr. Chas. R. Erdman. He was Prof. of Practical Theology, I believe, or English Bible, I'm not sure which. But he was a man who wanted to be friends with everybody. After Machen was put out from preaching in the First Presbyterian Church, Dr. Erdman took it over and he acted as preacher there at this time. So when Dr. Erdman began to get letters from these other seminaries: Do you believe in this sort of thing? Is this what you want to stand with? He said that was embarrassing him. But they insisted on writing these letters, and taking this stand. The result was that the students asked that the faculty give them a different faculty representative. The faculty had a heated meeting in which, by a very slim margin they voted not to have Dr. Erdman be the Faculty Representative.