

with those views. Then, he said, they adjourned for lunch. And he was an awful nice young fellow. And he came over to me after lunch and he said, Dr. Reese, Please tell me what you want me to say so I can be ordained!"

But as to the effect that the controversy had upon the rest of the students, you see, they had c. 250 students there, and when they started Westminster I think they had 25 from Princeton who came to Westminster, and they had 25 new students of whom about 10 were sent by a Methodist leader, so out of the whole student body there, at least half of them were definitely conservative minded, but when it came to leaving the seminary, why most of them could rationalize that it's better to get the degree here and after all the teaching is still good even if the board has been re-organized and so on. So the number that left was comparatively small. Actually 8 yrs. later when we founded Faith, we started Faith with 25 students, and Westminster started with 50 students. The proportion of people from Westminster who came to us was quite larger than the proportion from Princeton that came there. But there were a number who came who made up their minds at the last minute and or who a ~~xxx~~ friend grabbed and said, You'd better come along with us. And there were probably quite a number who stayed who would have gone. Of course, the teaching did continue fairly sound up there for a while, but as the older faculty members were dying off and as Dr. Wilson and Machen was removed they were filling up the ranks with -- they didn't fill it up right away with strong liberals, they filled it up with people who were elderly and sort of in between and made a transition. I met the Librarian ( a young fellow) one day, and he said, There's no future for Westminster ~~Princeton~~ at all.

Neher: You mean Princeton?

AAM: No. He was at Princeton and he said, There's no future for