

Robert Marsden who was graduated at the first year of Westminster and who was a very good friend of mine at the time, he was pastor of a Presbyterian Church in Middletown, Pa., He said, There's a young fellow there who has a brilliant mind. He's learned Greek and (Hebrew) by himself, I'm giving him good conservative books to read and he's eating them up and I'm hoping -- I don't know as he was in his church, but he was in the area and I'm hoping he will come to Westminster next year. The next ~~time~~ time I saw him, I said, How's this fellow getting along? He said, You know I gave him Machen's little auto biography to read and Machen said, Everything I have a ~~low~~ to Dr. Armstrong who was a great NT man. He said, I want to go to the source; I want to go to Princeton and study with Armstrong. So he went to Princeton, and he is Bruce Metzger whom you may have heard of who is a very able fellow and who I believe pretends to be conservative, I don't know, but at least he devotes himself to textual criticism and solid concrete things like that, and he never says anything anybody would object to from any viewpoint so far as I know. Except maybe on some small points. But that's an interesting little side issue on it.

We have had much more interaction here, from the start of Faith(?) because we're the same as Faith was all these years. There is very little difference. But we have had an informal atmosphere. Some times too informal perhaps. Some students waste too much time with questions. That's why I -- I haven't done much lately -- but in the earlier years, I used to talk to the faculty and say it is up to you to judge of a question whether it is something that deserves the time of the class, or whether it is something you should talk privately with with a student about. But for a large class, like mine,