

There was a fellow named ~~MacRae~~ <sup>MacClay</sup> who always sat next to me. Half the time we could not tell whether the Professor said MacRae or MacClay. We didn't care because we both had the answers pretty accurate on most questions. Whichever one of us got up why I don't know if they even knew the difference! Of course, I got very well acquainted when I was there with the conservative professors. I knew Dr. Allis before I went there and I got very well acquainted with Dr. Wilson, and with Dr. Machen very well and Vos to some extent. But most of the students knew their professors very ~~very well~~ little.

Neher: When you take the run of students who were sound in their faith at Princeton, and you compare them with the men at Biblical, what do you think the difference is of the teaching had on the results of the students who came out. You know?

AAM: Well, it's hard to say because for one ~~ing~~ thing, when we came out there I was away for the next two years. And after that I would not have much contact with the former Princeton students. But I can say this, that some of the fellows at Princeton who made the strongest stand in the student body for sound doctrines. When they came out they got old line churches and continued in them through their lives and I guess gave a lot of good teaching, but I can't see== I mean their churches will just sort of go off I feel. Charlie Woodbridge graduated in my class and he took two churches. He took a church in the south-- this was a few years after he graduated. He had that church, then he had another church in the South for a number of years. Then he went to Fuller Seminary and was Dean of Students. Then he came and spoke at Faith just before we left. He took a very radical stand there and helped to force us out of there. He had sort of compromised all his life, but having now decided that anybody who did the least what he considered a compromise was wicked, he helped force us to leave there.