

get to maintain tolerance for themselves. They were trying to get themselves tolerated and eventually to get control. They worked hard together and eventually, of course, they succeeded in their objective. Presbytery met once a month and these fellows were very disagreeable. These fellows.

But McCartney organized the others together. Got them together and got them to work to keep the modernists -- The modernists were in a small minority, but for some years they always elected a moderator because they worked together. And McCartney got the others to work together. Then when Fosdick preached his sermon on Shall the Fundamentalists Win? in which he tore into the fundamentalists in NY. I think McCartney preached a sermon on the Wounds I Received in the House of My Friends. The conservatives thought electing McCartney as moderator would be a big step, and it was. But it just held back a little that. You see the modernists had already gotten all the seminaries except Princeton, so the young men coming out of there were of their ilk. McCartney also published several books of sermons, and wrote a book on Lincoln and his Generals. He was quite a student of the Civil War. I don't know how he was as a pastor, but he was very very able preacher, and as a speaker he was excellent. I was very much disgusted though one day.

McCartney was a very fine man. They decided to try to elect him Moderator, and they succeeded in doing so, but the church was already further gone than people realized. Of course, the seminaries had ruined the young ministers. Actually a minister can lead a church if he's got a nice voice, a pleasant manner, and if the people like him as a man he can lead the church in just about any