

mercy of the Lord that saw me through it safely. Then I did go to Princeton seminary which at that time did have the answers to critical problems. They had very good and great scholars though they were very poor teachers. I got tremendous strengthening of my convictions there. I don't think there are many people who can take muchwork in a unbelieving place without being greatly affected by it.

I knew one case where I knew a woman, very fine Christian woman, who became engaged to a young fellow whom ~~thx~~ she thought was a very find Christian fellow. He went to McCormick Seminary which 75 years ago was a fine seminary in Chicago. But which was then sort of in between. We used to find that the fellows from Wheaton for instances, -- when I was at Princeton, the ones who really wanted conservative teaching would go to Princeton while the big push was to go to McCormick. Then a little later McCormick disappeared from their sight, and Princeton of course became the place after it had come into somewhat modernistic hands. This woman told how when she was married she found what a difference in her husbands whole feeling had been made by her husband's training at McCormick. He just didn't have any real faith any more. A lot of words, but he was completely wrecked by it.

I met a man later on after Princeton had gone, ^{somewhat,} not near as much as later I met a man in California who told of a fine young Christian fellow from there who had gone to Princeton seminary. After he graduated he'd come out there and gotten a nice church and begun to ~~h~~ preach and gave good sermons and after a while he just -- his faith just seemed to fall. After about a year he just didn't have anything to preach. He was trying to struggle to maintain his faith against all the doubts that had subtly been instilled in his mind, but all so many many