

He said, It wasn't half as good as it is here." Taylor said,

1-9-79 page 14

"That's not Homiletics; that's a Public Speaking elective," they said. Well, I said, the Homiletics class, Dr. Laird can't be here why shouldn't we hold this? I tried to show them that what I was giving them would be valuable to them, etc. Finally one of them said, If we don't have to come to it, if it's a voluntary matter, we'll come." I was amazed. I never would have picked those two fellows as being fellows who would take such an attitude. Their attitude was, I'm not going to be forced into anything. It was such a silly little thing. I got irritated by that time. I said, Oh, don't bother, please! So they didn't come. I think it would have been better for their good, and perhaps wiser for me to have taken advantage of their willingness.

There was one fellow who went to Bob Jones, and graduated. He came to Faith. At Bob Jones they have their strict rule: No gripping allowed" signs all around. In all the dorms, there are signs: No gripping. In fact one fellow who was there a year told me, one time he came to chapel and he happened to say to another fellow, Say that fellow was sure long-winded; that speaker was long-winded wasn't he? A few minutes later he had a tap on his shoulder: Please come this way. They called him in and there was the head administrator. He said, Mr. so and so if you don't like it here, you don't have to stay!

I think they turn out a lot of fine Christian fellows that are helped by the regimentation they get there. Some react violently against it. This fellow was in our dining club at Faith. Mr. Taylor told me how this fellow was always talking about how terrible this was, this stuff wasn't half cooked; this wasn't well fixed, there was not enough of this. He was always knocking. Taylor said to him one day, Was the food at Bob Jones a lot better than it is here?