

the average person is interested in. Of course the sad thing is that even the most intellectual person is not purely intellectual. The person who can be completely objective is extremely rare. I have found this that you find a man, you will find some men in a university who have no beliefs in Christianity at all; they know little about it. It's some kind of a queer aberation and anybody with any sense wouldn't believe that! But they are not particularly concerned about that; if you want to believe that, of course, we like to have variety of opinion; there's no great harm only it's rather unintellectu~~al~~. But you can find others who are extremely interested to tear people's faith down and are determined that you believe this. You find them as Mr. Eckelmann has found them at Cornell to just really try to hurt him because of his~~ix~~ views.

My observation is that when you find a professor who really is anxious to tear down peoples' faith--- to whom it is not kind of an indiffernet matter -- but who is really anxious and interested, as a rule you will find a man who has had a conservative background. It's my feeling that in those cases where people are really propagandists for modernism, that a great man of them are people who have believed in Scripture and have given it up and have in the back of their minds a lingering feeling, Suppose I'm wrong; what if I'm wrong? And a desire to get as many people in the same condition as they are, if that be the case!

You have to judge the individual. You have to note there is a difference among individuals. The way it should be ~~x~~ is a reasonable exchange of ideas. I think the Lord has given me more of an interest in reasonable exchange of ideas, than the average person has. I have enjoyed talking with people of all kinds of views to see how they looked at things, to compare and analyze and things, and to put myself in their position and see what would follow from